| Fill in this information to identify your case: |                                 |                                    |
|---|---------------------------------|------------------------------------|
| United States Bankruptcy Court for the:         |                                 |                                    |
| DISTRICT OF NEW MEXICO                          | _                               |                                    |
| Case number (if known)                          | _ Chapter you are filing under: |                                    |
|   | ■ Chapter 7                     |                                    |
|   | ☐ Chapter 11                    |                                    |
|   | ☐ Chapter 12                    |                                    |
|   | ☐ Chapter 13                    | Check if this is an amended filing |

# Official Form 101

# Voluntary Petition for Individuals Filing for Bankruptcy

04/20

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a joint case—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses Debtor 1 and Debtor 2 to distinguish between them. In joint cases, one of the spouses must report information as Debtor 1 and the other as Debtor 2. The same person must be Debtor 1 in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pai | Identify Yourself  |   |   |
|-----|--|---|---|
|     |  | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):                     |
| 1.  | Your full name   |   |   |
|     | Write the name that is on your government-issued picture identification (for example, your driver's license or passport).  Bring your picture identification to your meeting with the trustee. | Marcos First name  C. Middle name  Schaumberg  Last name and Suffix (Sr., Jr., II, III) | First name  Middle name  Last name and Suffix (Sr., Jr., II, III) |
| 2.  | All other names you have used in the last 8 years  |   |   |
|     | Include your married or maiden names.  |   |   |
| 3.  | Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN)  | xxx-xx-2899   |   |

|    |  | About Debtor 1:   | About Debtor 2 (Spouse Only in a Joint Case):  |
|----|--|---|--|
| 4. | Any business names and Employer Identification Numbers (EIN) you have used in the last 8 years Include trade names and doing business as names | ■ I have not used any business name or EINs.  Business name(s)  EIN   | ☐ I have not used any business name or EINs.  Business name(s)  EIN  |
| 5. | Where you live   | 6659 Mountain Hawk Loop   | If Debtor 2 lives at a different address:  |
|    |  | Rio Rancho, NM 87144  Number, Street, City, State & ZIP Code  | Number, Street, City, State & ZIP Code   |
|    |  | Sandoval  | County   |
|    |  | County  If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | County  If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address. |
|    |  | Number, P.O. Box, Street, City, State & ZIP Code  | Number, P.O. Box, Street, City, State & ZIP Code   |
| 6. | Why you are choosing this district to file for   | Check one:  | Check one:   |
|    | bankruptcy   | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.  | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                               |
|    |  | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.)   | ☐ I have another reason.<br>Explain. (See 28 U.S.C. § 1408.)   |
|    |  |   |  |

| <b>7.</b> | The chapter of the Bankruptcy Code you are  |     |                                 |                                      | of each, see <i>Notice Required by</i> f page 1 and check the appropriate | 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy e box.   |
|-----------|---|-----|---------------------------------|--------------------------------------|---|---|
|           | choosing to file under  |     | Chapter 7                       |                                      |   |   |
|           |   |     | Chapter 11                      |                                      |   |   |
|           |   |     | Chapter 12                      |                                      |   |   |
|           |   |     | Chapter 13                      |                                      |   |   |
| B.        | How you will pay the fee  | •   | about how yo                    | ou may pay. Typ<br>attorney is sub   | pically, if you are paying the fee yo                                     | k with the clerk's office in your local court for more detail<br>urself, you may pay with cash, cashier's check, or mone<br>alf, your attorney may pay with a credit card or check with |
|           |   |     |                                 |                                      |   | on, sign and attach the Application for Individuals to Pay  |
|           |   |     | -                               |                                      | ts (Official Form 103A).  | n only if you are filing for Chapter 7. By law, a judge may   |
|           |   | _   | but is not req<br>applies to yo | uired to, waive<br>ur family size ar | your fee, and may do so only if yond you are unable to pay the fee in     | ur income is less than 150% of the official poverty line the installments). If you choose this option, you must fill out sial Form 103B) and file it with your petition.                |
| •         | Have you filed for bankruptcy within the  | ■ N |                                 |                                      |   |   |
|           | last 8 years?   | □ Y |                                 |                                      | <b>14</b> 11  |   |
|           |   |     | District                        |                                      | When<br>When  | Case number   |
|           |   |     | District<br>District            | -                                    | when  | Case number Case number   |
|           |   |     | District                        |                                      | wileii  | Case number   |
| 0.        | Are any bankruptcy cases pending or being filed by a spouse who is not filing this case with you, or by a business partner, or by an affiliate? | ■ N | -                               |                                      |   |   |
|           |   |     | Debtor                          |                                      |   | Relationship to you   |
|           |   |     | District                        |                                      | When  | Case number, if known   |
|           |   |     | Debtor                          |                                      |   | Relationship to you   |
|           |   |     | District                        |                                      | When  | Case number, if known   |
| 1.        | Do you rent your residence?   | ■ N | o. Go to                        | line 12.                             |   |   |
|           | residence :   | □ Y | es. Has yo                      | our landlord obta                    | ained an eviction judgment agains   | t you?  |
|           |   |     |                                 | No. Go to line                       | 12.   |   |
|           |   |     |                                 |                                      |   |   |

Case number (if known)

Debtor 1 Marcos C. Schaumberg

| Jen | warcos C. Schaul   | nberg  |  |   | Case number (if known)   |
|-----|--|--|--|---|--|
|     |  |  | v •  | 0.1.5   |  |
| ar  | Report About Any Bu  | ısinesses  | You Owi  | as a Sole Proprieto   | or   |
| 2.  | Are you a sole proprietor of any full- or part-time business?  | ■ No.  | Go to  | Part 4.   |  |
|     |  | ☐ Yes.   | Name   | e and location of busi  | iness  |
|     | A sole proprietorship is a<br>business you operate as<br>an individual, and is not a<br>separate legal entity such<br>as a corporation,<br>partnership, or LLC.  |  | Name   | e of business, if any   |  |
|     | If you have more than one sole proprietorship, use a   |  | Numl   | per, Street, City, State  | e & ZIP Code   |
|     | separate sheet and attach it to this petition.   |  | Chec   | k the appropriate box   | x to describe your business:   |
|     |  |  |  | Health Care Busin   | ess (as defined in 11 U.S.C. § 101(27A))   |
|     |  |  |  | Single Asset Real   | Estate (as defined in 11 U.S.C. § 101(51B))  |
|     |  |  |  | Stockbroker (as de  | efined in 11 U.S.C. § 101(53A))  |
|     |  |  |  |   | r (as defined in 11 U.S.C. § 101(6))   |
|     |  |  |  | None of the above   |  |
|     | Are you filing under Chapter 11 of the Bankruptcy Code, and are you a small business debtor or a debtor as defined by 11 U.S.C. § 1182(1)?  For a definition of small business debtor, see 11 U.S.C. § 101(51D). | proceed you are of cash-flow § 1116(1)  No.  No. | under Suchoosing vistatemen (B).  I am Code I am I do r I am | to proceed under Subtent, and federal income not filing under Chapter 1 income.  filing under Chapter 1 income.  filing under Chapter 1 income.  filing under Chapter 1 income. | court must know whether you are a small business debtor or a debtor choosing to can set appropriate deadlines. If you indicate that you are a small business debtor or bechapter V, you must attach your most recent balance sheet, statement of operations, ne tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. ter 11.  If you I am NOT a small business debtor according to the definition in the Bankruptcy II, I am a small business debtor according to the definition in the Bankruptcy Code, and II, I am a debtor according to the definition in § 1182(1) of the Bankruptcy Code, and I Subchapter V of Chapter 11.  If y Property That Needs Immediate Attention |
| 4.  | Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety? Or do you own any property that needs immediate attention?             | ■ No. □ Yes.                                     | If imme  | the hazard?  diate attention is , why is it needed?   |  |
|     | For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?  |  |  | s the property?   |  |
|     |  |  |  |   | Number, Street, City, State & Zip Code   |
|     |  |  |  |   |  |

## Part 5:

Explain Your Efforts to Receive a Briefing About Credit Counseling

#### Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### About Debtor 1:

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

#### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### ☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

## About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

□ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

□ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

### ☐ Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### ☐ Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### ☐ Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

| Deb | otor 1 Marcos C. Schaur   | nberg                |   | Case numb  | er (if known)   |
|-----|---|----------------------|---|--|---|
| Par | t 6: Answer These Questi  | ions for R           | eporting Purposes                             |  |   |
| 16. | What kind of debts do you have?   | 16a.                 |   | consumer debts? Consumer debts are defronal, family, or household purpose."                  | fined in 11 U.S.C. § 101(8) as "incurred by an  |
|     |   |                      | ☐ No. Go to line 16b.                         |  |   |
|     |   |                      | Yes. Go to line 17.                           |  |   |
|     |   | 16b.                 |   | <b>pusiness debts?</b> Business debts are debts vestment or through the operation of the bus |   |
|     |   |                      | ☐ No. Go to line 16c.                         |  |   |
|     |   |                      | ☐ Yes. Go to line 17.                         |  |   |
|     |   | 16c.                 | State the type of debts you                   | owe that are not consumer debts or busine  | ess debts   |
| 17. | Are you filing under Chapter 7?   | □ No.                | I am not filing under Chapte                  | er 7. Go to line 18.   |   |
|     | Do you estimate that after any exempt property is excluded and                          | ■ Yes.               |   | Do you estimate that after any exempt provailable to distribute to unsecured creditors       | perty is excluded and administrative expenses ?   |
|     | administrative expenses   |                      | ■ No  |  |   |
|     | are paid that funds will<br>be available for<br>distribution to unsecured<br>creditors? |                      | ☐ Yes   |  |   |
| 18. | How many Creditors do   | <b>1</b> -49         |   | □ 1,000-5,000  | □ 25,001-50,000   |
|     | you estimate that you owe?  | □ 50-99              |   | □ 5001-10,000  | <u> </u>  |
|     |   | ☐ 100-1              |   | □ 10,001-25,000  | ☐ More than100,000  |
|     |   | □ 200-9              | 99<br>  |  |   |
| 19. | How much do you estimate your assets to   | □ \$0 - \$           |   | ☐ \$1,000,001 - \$10 million   | ☐ \$500,000,001 - \$1 billion   |
|     | be worth?   |                      | 01 - \$100,000                                | ☐ \$10,000,001 - \$50 million<br>☐ \$50,000,001 - \$100 million                              | ☐ \$1,000,000,001 - \$10 billion<br>☐ \$10,000,000,001 - \$50 billion                   |
|     |   |                      | 001 - \$500,000<br>001 - \$1 million          | □ \$100,000,001 - \$100 million  | ☐ More than \$50 billion  |
|     |   | <b>—</b> \$000,      |   |  |   |
| 20. | How much do you estimate your liabilities   | □ \$0 - \$           |   | □ \$1,000,001 - \$10 million   | □ \$500,000,001 - \$1 billion   |
|     | to be?  |                      | 001 - \$100,000<br>001 - \$500,000            | ☐ \$10,000,001 - \$50 million ☐ \$50,000,001 - \$100 million                                 | ☐ \$1,000,000,001 - \$10 billion<br>☐ \$10,000,000,001 - \$50 billion                   |
|     |   |                      | 001 - \$1 million                             | □ \$100,000,001 - \$500 million  | ☐ More than \$50 billion  |
| Dor | t 7: Sign Below   |                      |   |  |   |
| Par |   | I have av            | romined this potition, and I do               | polare under populty of parity, that the infer   | reaction provided in true and correct   |
| For | you   |                      | •   | eclare under penalty of perjury that the infor   | ·   |
|     |   |                      |   | 7, I am aware that I may proceed, if eligible relief available under each chapter, and I c   |   |
|     |   |                      |   | not pay or agree to pay someone who is n he notice required by 11 U.S.C. § 342(b).           | ot an attorney to help me fill out this   |
|     |   | I request            | relief in accordance with the                 | chapter of title 11, United States Code, spe   | ecified in this petition.   |
|     |   | bankrupt<br>and 3571 | cy case can result in fines up<br>I.          | t, concealing property, or obtaining money to \$250,000, or imprisonment for up to 20        | or property by fraud in connection with a years, or both. 18 U.S.C. §§ 152, 1341, 1519, |
|     |   | Marcos               | cos C. Schaumberg C. Schaumberg e of Debtor 1 | Signature of Debte   | or 2  |
|     |   | oignature            | O DEDIOI I                                    |  |   |
|     |   | Executed             | d on April 21, 2020<br>MM / DD / YYYY         | Executed on  | M / DD / YYYY   |
|     |   |                      | ואוואו / טט / ז ז ז ז                         | IVII   | עון ועט אוו ו   |

| Debtor 1 Marcos C. Schau  | mberg  | Cas                          | se number (if known)                                  |
|---|--|------------------------------|---|
| For your attorney, if you are   | I, the attorney for the debtor(s) named in this pe | etition, declare that I have | e informed the debtor(s) about eligibility to proceed |
| epresented by one   |  |                              | explained the relief available under each chapter     |
| · · · · · · · · · · · · · · · · · · ·   | , ,  |                              | debtor(s) the notice required by 11 U.S.C. § 342(b)   |
| f you are not represented by<br>in attorney, you do not need<br>o file this page. | schedules filed with the petition is incorrect.    | certify that I have no knov  | vledge after an inquiry that the information in the   |
|   | /s/ Merrie L. Chappell, Esq.                       | Date                         | April 21, 2020  |
|   | Signature of Attorney for Debtor                   |                              | MM / DD / YYYY  |
|   | Merrie L. Chappell, Esq. 7543                      |                              |   |
|   | Printed name                                       |                              |   |
|   | Merrie Chappell Law, PC                            |                              |   |
|   | Firm name  |                              |   |
|   | PO Box 21333                                       |                              |   |
|   | Albuguergue, NM 87154-1333                         |                              |   |
|   | Number, Street, City, State & ZIP Code             |                              |   |

Email address

mc@merrielaw.com

Contact phone **505-289-1922** 

7543 NM Bar number & State

| Fill                | ill in this information to identify your case:   |   |   |          |                                     |              |
|---------------------|--|---|---|----------|-------------------------------------|--------------|
| Del                 | Debtor 1 Marcos C. Schaumberg  |   |   |          |                                     |              |
| Dal                 | First Name Middle Nam  | ne                                      | Last Name   |          |                                     |              |
|                     | Debtor 2 Spouse if, filing) First Name Middle Nam  | ne                                      | Last Name   |          |                                     |              |
| Uni                 | Inited States Bankruptcy Court for the: DISTRICT OF  | NEW MEXICO                              |   |          |                                     |              |
|                     | Case numberf known)  |   |   |          | Check if this                       |              |
|                     |  |   |   |          | umenaea m                           | 9            |
| ∩f                  | Official Form 106Sum   |   |   |          |                                     |              |
|                     | summary of Your Assets and Liabili   | ities and Ce                            | ertain Statistical Information  | า        | 12/15                               | ;            |
| Be a<br>info<br>you | e as complete and accurate as possible. If two marrie<br>formation. Fill out all of your schedules first; then co<br>our original forms, you must fill out a new Summary<br>art 1: Summarize Your Assets   | ed people are fili<br>omplete the infor | ing together, both are equally responsible mation on this form. If you are filing ame | e for s  |                                     |              |
| · aı                | Cummuna 1001 / 1000 / 1 |   |   |          | Your assets                         |              |
|                     |  |   |   |          | Value of wha                        | t you own    |
| 1.                  | . Schedule A/B: Property (Official Form 106A/B) 1a. Copy line 55, Total real estate, from Schedule A.  | /B                                      |   |          | \$                                  | 210,000.00   |
|                     | 1b. Copy line 62, Total personal property, from Sche   |   |   |          | \$                                  | 65,348.74    |
|                     | 1c. Copy line 63, Total of all property on Schedule A  | /B                                      |   |          | \$                                  | 275,348.74   |
| Par                 | art 2: Summarize Your Liabilities  |   |   |          |                                     |              |
| ıaı                 | dit 2. Odininari 20 Todi Elabinatos  |   |   |          | V liabiliti                         |              |
|                     |  |   |   |          | <b>Your liabiliti</b><br>Amount you |              |
| 2.                  | <ul> <li>Schedule D: Creditors Who Have Claims Secured by</li> <li>2a. Copy the total you listed in Column A, Amount o</li> </ul>  |   |   |          | \$                                  | 170,969.19   |
| 3.                  | <ul> <li>Schedule E/F: Creditors Who Have Unsecured Clair</li> <li>3a. Copy the total claims from Part 1 (priority unsecured)</li> </ul>   |   |   |          | \$                                  | 460.00       |
|                     | 3b. Copy the total claims from Part 2 (nonpriority un  | nsecured claims) f                      | rom line 6j of Schedule E/F   |          | \$                                  | 339,046.33   |
|                     |  |   | Your total liabiliti  | es \$_   | 5                                   | 10,475.52    |
| Par                 | art 3: Summarize Your Income and Expenses  |   |   |          |                                     |              |
| 4.                  | . Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of   | f Schedule I                            |   |          | \$                                  | 3,859.20     |
| 5.                  | . Schedule J: Your Expenses (Official Form 106J) Copy your monthly expenses from line 22c of Sched   | dule J                                  |   |          | \$                                  | 4,639.41     |
| Par                 | Part 4: Answer These Questions for Administrative  | and Statistical F                       | Records   |          |                                     |              |
| 6.                  | <ul> <li>Are you filing for bankruptcy under Chapters 7, 1</li> <li>No. You have nothing to report on this part of the</li> </ul>  |   | is box and submit this form to the court with   | your o   | ther schedule                       | 9S.          |
| 7.                  | ■ Yes . What kind of debt do you have?   |   |   |          |                                     |              |
|                     | Your debts are primarily consumer debts. C household purpose." 11 U.S.C. § 101(8). Fill ou   |   |   | for a pe | ersonal, famil                      | y, or        |
|                     | Your debts are not primarily consumer debt the court with your other schedules.  | •                                       |   | this bo  | x and submit                        | this form to |

Summary of Your Assets and Liabilities and Certain Statistical Information Official Form 106Sum

page 1 of 2

From the Statement of Your Current Monthly Income: Copy your total current monthly income from Official Form 8. 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.

5,370.30 \$

Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

|  | Total clain | 1      |
|--|-------------|--------|
| From Part 4 on Schedule E/F, copy the following:   |             |        |
| 9a. Domestic support obligations (Copy line 6a.)   | \$          | 0.00   |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$          | 460.00 |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$          | 0.00   |
| 9d. Student loans. (Copy line 6f.)   | \$          | 0.00   |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$          | 0.00   |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$         | 0.00   |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$          | 460.00 |

| Dobtor 1   | Marraga C. Cala  | ur case and th       |           |  |                                   |            |  |
|--|--|----------------------|-----------|--|-----------------------------------|------------|--|
| Debtor 1   | Marcos C. Scha   |                      | e Name    | Last Name  |                                   |            |  |
| Debtor 2<br>(Spouse, if filing)                      | First Name   | Middle               | e Name    | Last Name  |                                   |            |  |
|  | Bankruptcy Court for the   |                      |           | W MEXICO   |                                   |            |  |
|  |  |                      |           |  |                                   |            |  |
| Case number  |  |                      |           |  |                                   |            | ☐ Check if this is an amended filing                                   |
| Official F   | Form 106A/B  |                      |           |  |                                   |            |  |
|  | ule A/B: Pro   | perty                |           |  |                                   |            | 12/15  |
| Answer every q Part 1: Descri  Do you own  No. Go to | uestion.<br>ibe Each Residence, Build<br>or have any legal or equita           | ing, Land, or Of     | ther Real | his form. On the top of any additional pages I Estate You Own or Have an Interest In Jence, building, land, or similar property? | , write your name                 | and case   | number (if known).   |
| 1.1  |  |                      | What      | t is the property? Check all that apply  |                                   |            |  |
| 6659 M   | ountain Hawk Loop<br>ountain Hawk Loop<br>ess, if available, or other descript | ion                  |           | Single-family home  Duplex or multi-unit building  Condominium or cooperative  | the amount of an                  | y secured  | ims or exemptions. Put I claims on Schedule D: as Secured by Property. |
| Rio Rar  | ncho NM 8  | <b>7144</b> ZIP Code |           | Land   | Current value of entire property? | ,          | Current value of the portion you own?                                  |
| Oily   | oldio  | 211 0000             |           | Timeshare  | Describe the na                   | ture of yo | our ownership interest   |
|  |  |                      | Who       | has an interest in the property? Check one Debtor 1 only   | a life estate), if I              |            |  |
| County   |  |                      |           | Debtor 1 and Debtor 2 only   | (see instruction                  |            | munity property  |
|  |  |                      | App       | sidence: Owner Occupant<br>oraisal was \$220,000 costs of sale<br>estimate \$210,000   | 10%                               |            |  |
|  |  |                      |           | your entries from Part 1, including any  |                                   |            |  |

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Part 2: Describe Your Vehicles

| sunt of any secures Who Have Clair value of the roperty? \$2,031.00  deduct secured claim of any secure   | aims or exemptions. Put ad claims on Schedule D: Ims Secured by Property.  Current value of the portion you own?  \$2,031.00  aims or exemptions. Put ad claims on Schedule D: Ims Secured by Property.  Current value of the portion you own?  \$10,000.00 |
|---|---|
| sunt of any secures Who Have Clair value of the roperty?  \$2,031.00  deduct secured clair so Who Have Clair value of the roperty?  \$10,000.00 | control claims on Schedule D: ms Secured by Property.  Current value of the portion you own?  \$2,031.00  aims or exemptions. Put act claims on Schedule D: ms Secured by Property.  Current value of the portion you own?                                  |
| sunt of any secures Who Have Clair value of the roperty?  \$2,031.00  deduct secured clair so Who Have Clair value of the roperty?  \$10,000.00 | control claims on Schedule D: ms Secured by Property.  Current value of the portion you own?  \$2,031.00  aims or exemptions. Put act claims on Schedule D: ms Secured by Property.  Current value of the portion you own?                                  |
| sunt of any secures Who Have Clair value of the roperty?  \$2,031.00  deduct secured clair so Who Have Clair value of the roperty?  \$10,000.00 | current value of the portion you own?  \$2,031.00  aims or exemptions. Put ad claims on Schedule D: ms Secured by Property.  Current value of the portion you own?  |
| sunt of any secures Who Have Clair value of the roperty?  \$2,031.00  deduct secured clair so Who Have Clair value of the roperty?  \$10,000.00 | control claims on Schedule D: ms Secured by Property.  Current value of the portion you own?  \$2,031.00  aims or exemptions. Put act claims on Schedule D: ms Secured by Property.  Current value of the portion you own?                                  |
| s Who Have Clair value of the roperty?  \$2,031.00  deduct secured claint of any secure s Who Have Clair value of the roperty?  \$10,000.00     | Current value of the portion you own?  \$2,031.00  aims or exemptions. Put ad claims on Schedule D: ims Secured by Property.  Current value of the portion you own?   |
| \$2,031.00  deduct secured clunt of any secures Who Have Clair value of the property?   | \$2,031.00  aims or exemptions. Put ad claims on Schedule D: ms Secured by Property.  Current value of the portion you own?   |
| \$2,031.00  deduct secured clunt of any secure so Who Have Clair value of the property?   | \$2,031.00  aims or exemptions. Put d claims on Schedule D: ms Secured by Property.  Current value of the portion you own?  |
| deduct secured clount of any secure s Who Have Clair value of the roperty?  | aims or exemptions. Put ed claims on Schedule D: ms Secured by Property.  Current value of the portion you own?   |
| deduct secured clount of any secure s Who Have Clair value of the roperty?  | aims or exemptions. Put ed claims on Schedule D: ms Secured by Property.  Current value of the portion you own?   |
| event of any secure is Who Have Claid is value of the property? \$10,000.00   | ed claims on Schedule D:<br>ms Secured by Property.  Current value of the<br>portion you own?   |
| event of any secure is Who Have Claid is value of the property? \$10,000.00   | ed claims on Schedule D:<br>ms Secured by Property.  Current value of the<br>portion you own?   |
| value of the property?  | Current value of the portion you own?   |
| \$10,000.00   | portion you own?  |
| \$10,000.00   |   |
| <u> </u>  | \$10,000.00   |
| <u> </u>  | \$10,000.00   |
| es  |   |
|   | \$12,031.00   |
|   |   |
| !   | Current value of the portion you own? Do not deduct secured claims or exemptions.   |
|   |   |
|   | \$1,000.00  |
|   |   |
| ; music collecti  | ons; electronic devices   |
|   | !   |

□ No

| Debtor 1   | Marcos C.                             | <b>Schaumberg</b> Cas   | e number (if known)      |   |
|--|---------------------------------------|---|--------------------------|---|
| ■ Yes.   | Describe                              |   |                          |   |
|  |                                       | Rock sculptures Decorations   |                          | \$100.00  |
| Example No   | musical inst                          | ographic, exercise, and other hobby equipment; bicycles, pool tables, golf              | clubs, skis; canoes ar   | nd kayaks; carpentry tools;   |
|  | Describe                              |   |                          |   |
| □ No   |                                       | es, shotguns, ammunition, and related equipment   |                          |   |
|  |                                       | Firearms: Glock 43  |                          | \$200.00  |
| □ No   |                                       | clothes, furs, leather coats, designer wear, shoes, accessories                         |                          |   |
|  |                                       | Clothes: Attire for self.   |                          | \$500.00  |
|  |                                       |   |                          |   |
|  |                                       | Helmet, Motorcycle Boots  |                          | \$300.00  |
| □ No   |                                       | ewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelr               | y, watches, gems, go     | ld, silver  |
|  |                                       | Watchs (2)  |                          | \$60.00   |
| Exam <sub>l</sub><br>□ No                          | arm animals ples: Dogs, cats Describe | , birds, horses   |                          |   |
|  |                                       | Animals: 2 dogs   |                          | \$2.00  |
| ■ No   | ther personal a                       | nd household items you did not already list, including any health aids                  | you did not list         |   |
|  |                                       | e of all of your entries from Part 3, including any entries for pages you t number here | have attached            | \$2,962.00  |
|  | escribe Your Fina                     |   |                          |   |
| Do you ov  | wn or have any                        | legal or equitable interest in any of the following?                                    |                          | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| 16. <b>Cash</b><br><i>Exam<sub>l</sub></i><br>□ No | <i>ples:</i> Money you                | have in your wallet, in your home, in a safe deposit box, and on hand when              | n you file your petition | n   |

Official Form 106A/B Schedule A/B: Property page 3

| Debtor 1     | Marcos C. Schaumberg   | Case number (if known)   |                 |
|--------------|--|--|-----------------|
| ■ Voc        | <u> </u>   |  |                 |
| <b>—</b> 163 | ······································   |  |                 |
|              |  | Cash:  | \$0.00          |
| _            |  |  |                 |
|              | sits of money<br>oples: Checking, savings, or other financial acc                                  | ounts; certificates of deposit; shares in credit unions, brokerage houses, and of  | her similar     |
| LXan         | institutions. If you have multiple accounts  |  | nor ommar       |
| ☐ No         |  | Lastfort and a second  |                 |
| Yes          | 5  | Institution name:  |                 |
|              |  | Checking Account: State Employees Credit Union   |                 |
|              | 17.1. Checking   | Used to pay bills  | \$76.74         |
|              |  |  |                 |
|              |  | Checking Account: State Employees Credit   | ¢0.00           |
|              | 17.2.  | Union  | \$0.00          |
|              |  | Savings Account: State Employees Credit  |                 |
|              |  | Union  | <b>¢</b> 50.00  |
|              | 17.3.  | Minimum balnce required  | \$50.00         |
|              |  |  |                 |
|              | s, mutual funds, or publicly traded stocks<br>nples: Bond funds, investment accounts with broader. | okaraga firms, monay markat accounts   |                 |
| ■ No         | iples. Bond funds, investment accounts with br   | okerage iims, money market accounts  |                 |
|              | Institution or issuer  | name:  |                 |
| 40. 11       |  |  |                 |
|              | venture  | orated and unincorporated businesses, including an interest in an LLC, p   | artnership, and |
| ■ No         |  |  |                 |
| ☐ Yes        | . Give specific information about them   |  |                 |
|              | Name of entity:  | % of ownership:  |                 |
|              | rnment and corporate bonds and other nego  |  |                 |
|              |  | shiers' checks, promissory notes, and money orders. ansfer to someone by signing or delivering them.   |                 |
| ■ No         | negotiable instruments are those you cannot the  | ansier to someone by signing or delivering them.   |                 |
|              | s. Give specific information about them  |  |                 |
|              | Issuer name:   |  |                 |
| 04 Batina    | amont or noncion accounts  |  |                 |
|              | ement or pension accounts<br>nples: Interests in IRA, ERISA, Keogh, 401(k), 4                      | 403(b), thrift savings accounts, or other pension or profit-sharing plans  |                 |
| ☐ No         |  |  |                 |
| Yes          | s. List each account separately.   |  |                 |
|              | Type of account:   | Institution name:  |                 |
|              | PERA   | Retirement: PERA   |                 |
|              |  | \$50,000   | \$50,000.00     |
|              |  |  |                 |
|              | rity deposits and prepayments  |  |                 |
|              |  | o that you may continue service or use from a company public utilities (electric, gas, water), telecommunications companies, or others   |                 |
| ■ No         | ургаат 19. останов том температуру (п. п. п                       | F  |                 |
| ☐ Yes        | i  | Institution name or individual:  |                 |
| 22 Annui     | ities (A contract for a pariodic nayment of man  | ey to you, either for life or for a number of years)   |                 |
| ■ No         | ines (A contract for a periodic payment of mon   | ey to you, entrier for life or for a number or years)  |                 |
|              | Issuer name and description.   |  |                 |
| 04 1-4       | ata in an admention IDA to .   | welfied ADI F was around an end day a second of the control of the |                 |
|              | sts in an education IRA, in an account in a q<br>5.C. §§ 530(b)(1), 529A(b), and 529(b)(1).        | qualified ABLE program, or under a qualified state tuition program.  |                 |
| ■ No         |  |  |                 |
| ☐ Yes        | Institution name and descriptio  | n. Separately file the records of any interests.11 U.S.C. § 521(c):  |                 |

| De  | ebtor 1          | Marcos C. Schaumberg   |   | Case num                    | nber (if known)         |  |
|-----|------------------|--|---|-----------------------------|-------------------------|--|
| 25  | Trusts.          | equitable or future interests in   | property (other than anything liste   | d in line 1), and rights o  | or powers exercisable   | e for your benefit   |
| 20. | ■ No             | oquitable of fatare interests in   | property (earler and anything note  | a                           | n porroto exercicas.    | o loi your bolloill  |
|     |                  | Give specific information about th   | em  |                             |                         |  |
| 26. |                  |  | secrets, and other intellectual pro<br>ites, proceeds from royalties and lice   |                             |                         |  |
|     | ■ No             |  |   |                             |                         |  |
|     | ☐ Yes.           | Give specific information about th   | em  |                             |                         |  |
| 27. | _Examp           | es, franchises, and other generales: Building permits, exclusive lic                 | al intangibles<br>enses, cooperative association holdi                          | ngs, liquor licenses, profe | essional licenses       |  |
|     | ■ No<br>□ Yes.   | Give specific information about th   | iem   |                             |                         |  |
|     |                  |  |   |                             |                         |  |
| M   | oney or p        | property owed to you?  |   |                             | <b>p</b> e<br>De        | urrent value of the ortion you own? o not deduct secured aims or exemptions. |
| 28. | Tax refu<br>□ No | unds owed to you   |   |                             |                         |  |
|     |                  | Give specific information about the  | em, including whether you already file  | d the returns and the tax   | vears                   |  |
|     |                  |  | on, molaamig innomer you amouay me  |                             | . ,                     |  |
|     |                  |  |   |                             |                         |  |
|     |                  |  | 2019 Refund   | Stat                        | te                      | \$229.00   |
|     |                  |  |   |                             |                         |  |
| 30  |                  | Give specific information mounts someone owes you                                    |   |                             |                         |  |
| 50. |                  |  | rance payments, disability benefits, s<br>ade to someone else                   | ck pay, vacation pay, wo    | orkers' compensation,   | Social Security  |
|     | _                | Give specific information  |   |                             |                         |  |
| 31. |                  | s in insurance policies<br>les: Health, disability, or life insura                   | ance; health savings account (HSA);   | credit, homeowner's, or r   | enter's insurance       |  |
|     | Yes. N           | Name the insurance company of e  |   |                             |                         |  |
|     |                  | Company na   | ame:  | Beneficiary:                |                         | Surrender or refund<br>value:  |
|     |                  | Insurance  | e: Home owners Farmers  |                             |                         | \$0.00   |
|     |                  |  |   |                             |                         |  |
|     |                  | Insurance  | e: Auto Insurance Farmers   |                             |                         | \$0.00   |
| 32. | If you a         | erest in property that is due you re the beneficiary of a living trust, ne has died. | u from someone who has died<br>expect proceeds from a life insuranc             | e policy, or are currently  | entitled to receive pro | perty because  |
|     | ■ No             |  |   |                             |                         |  |
|     | ☐ Yes.           | Give specific information  |   |                             |                         |  |
| 33. |                  |  | or not you have filed a lawsuit or m<br>tes, insurance claims, or rights to sue |                             | ient                    |  |
|     | ■ No             |  |   |                             |                         |  |
|     | ☐ Yes.           | Describe each claim  |   |                             |                         |  |

Schedule A/B: Property Official Form 106A/B page 5 Software Copyright (c) 1996-2020 Best Case, LLC - www.bestcase.com Case 20-10823-j7 Doc 1 Filed 04/21/20 Entered 04/21/20 15:49:45 Page 14 of 54

| Deb          | tor 1               | Marcos C. Schaumberg   |                            | Case number (if known)      |                         |
|--------------|---------------------|--|----------------------------|-----------------------------|-------------------------|
|              |                     |  |                            |                             |                         |
| _            | _                   | ontingent and unliquidated claims of every nature, include   | ding counterclaims         | of the debtor and rights to | set off claims          |
|              | No                  |  |                            |                             |                         |
| L            | J Yes.              | Describe each claim  |                            |                             |                         |
|              | -                   | ancial assets you did not already list   |                            |                             |                         |
|              | No                  |  |                            |                             |                         |
|              | l Yes.              | Give specific information  |                            |                             |                         |
| 36           | Add t               | ne dollar value of all of your entries from Part 4, including  | any entries for nac        | ies vou have attached       |                         |
| 00.          |                     | rt 4. Write that number here   |                            |                             | \$50,355.74             |
|              |                     |  |                            |                             |                         |
| Part         | 5: Des              | scribe Any Business-Related Property You Own or Have an Intere   | est In. List any real esta | ate in Part 1.              |                         |
| 37. D        | o you o             | wn or have any legal or equitable interest in any business-relate  | d property?                |                             |                         |
|              | No. Go              | to Part 6.   |                            |                             |                         |
|              | Yes. G              | o to line 38.  |                            |                             |                         |
|              |                     |  |                            |                             |                         |
| Part         | 6: Des              | scribe Any Farm- and Commercial Fishing-Related Property You   | Own or Have an Interes     | st In.                      |                         |
|              |                     | ou own or have an interest in farmland, list it in Part 1.   |                            |                             |                         |
| 46. <b>[</b> | o you               | own or have any legal or equitable interest in any farm-   | or commercial fishir       | ng-related property?        |                         |
|              | -                   | Go to Part 7.  |                            | ,                           |                         |
|              | ☐ Yes.              | Go to line 47.   |                            |                             |                         |
|              |                     |  |                            |                             |                         |
| Part         | 7:                  | Describe All Property You Own or Have an Interest in That You  | Did Not List Above         |                             |                         |
| 52 <b>[</b>  | )o vou              | have other property of any kind you did not already list?  |                            |                             |                         |
|              |                     | les: Season tickets, country club membership   |                            |                             |                         |
|              | No                  |  |                            |                             |                         |
|              | Yes.                | Give specific information  |                            |                             |                         |
| <b>5</b> 4   | ۸ طط <del>د</del> ا | ne dollar value of all of your entries from Part 7. Write tha  | t number bere              |                             | \$0.00                  |
| 54.          | Auu ti              | ie donai value of all of your entries from Fart 7. Write tha   | it number nere             |                             | <u> </u>                |
| Part         | 8:                  | List the Totals of Each Part of this Form  |                            |                             |                         |
|              |                     |  |                            |                             |                         |
| 55.          |                     | : Total real estate, line 2  |                            |                             | \$210,000.00            |
|              |                     | : Total vehicles, line 5   | \$12,031.00                |                             |                         |
| 57.<br>58.   |                     | : Total personal and household items, line 15<br>: Total financial assets, line 36   | \$2,962.00                 |                             |                         |
| 59.          |                     | : Total husiness-related property, line 45   | \$50,355.74<br>\$0.00      |                             |                         |
| 60.          |                     | : Total farm- and fishing-related property, line 52  | \$0.00                     |                             |                         |
| 61.          |                     | : Total other property not listed, line 54 +   | \$0.00                     |                             |                         |
| 00           | T-4-1               | recovered to the control of the cont | <b>\$05.040.74</b>         | Canara and a management of  | otal #05.040.74         |
| 62.          | ıotal               | personal property. Add lines 56 through 61   | \$65,348.74                | Copy personal property t    | otal <b>\$65,348.74</b> |
| 63.          | Total               | of all property on Schedule A/B. Add line 55 + line 62   |                            |                             | \$275,348.74            |
|              |                     |  |                            |                             |                         |

| FI                       | ll in this infor   | mation to identify your   | case:  |   |  |
|--------------------------|--|---|--|---|--|
| De                       | ebtor 1  | Marcos C. Schau   | mberg  |   |  |
|                          |  | First Name  | Middle Name  | Last Name   |  |
| 1 -                      | ebtor 2<br>oouse if, filing)                                   | First Name  | Middle Name  | Last Name   |  |
| Ur                       | nited States Ba  | ankruptcy Court for the:  | DISTRICT OF NEW MEXICO   |   |  |
| Ca                       | ase number   |   |  |   |  |
| 1                        | known)   |   |  |   | ☐ Check if this is an  |
|                          |  |   |  |   | amended filing   |
| 0                        | fficial Fo   | rm 106C   |  |   |  |
| S                        | chedul   | e C: The Pro  | operty You Cla   | im as Exempt  | 4/19   |
|                          |  |   |  | •   |  |
| the<br>nee               | property you   | listed on <i>Schedule A/B: F</i> and attach to this page as                     | Property (Official Form 106A/B) a  | together, both are equally responsible fas your source, list the property that you all Page as necessary. On the top of any   |  |
| spe<br>any<br>fun<br>exe | ecific dollar a<br>y applicable s<br>ids—may be emption to a p | mount as exempt. Alter<br>statutory limit. Some ex-<br>unlimited in dollar amou | rnatively, you may claim the fu<br>emptions—such as those for<br>unt. However, if you claim an | amount of the exemption you claim.  Ill fair market value of the property be health aids, rights to receive certain exemption of 100% of fair market val y is determined to exceed that amour | eing exempted up to the amount of<br>benefits, and tax-exempt retirement<br>ue under a law that limits the |
| Pa                       | art 1: Ident   | ify the Property You Cla  | aim as Exempt  |   |  |
| 1.                       | Which set o  | f exemptions are you c  | laiming? Check one only, even  | if your spouse is filing with you.  |  |
|                          | You are c  | laiming state and federal   | nonbankruptcy exemptions. 1  | 1 U.S.C. § 522(b)(3)  |  |
|                          | ☐ You are c  | laiming federal exemption   | ns. 11 U.S.C. § 522(b)(2)  |   |  |
| 2.                       | For any pro  | perty you list on Sched   | lule A/B that you claim as exe   | mpt, fill in the information below.   |  |
|                          |  | tion of the property and lin<br>I that lists this property                      | e on Current value of the portion you own  | Amount of the exemption you claim   | Specific laws that allow exemption   |
|                          |  |   | Copy the value from<br>Schedule A/B  | Check only one box for each exemption.  |  |
|                          | 0050 M   | . ( - !   | •  |   | N.M. 01-1. A 5.40.40.0   |

6659 Mountain Hawk Loop 6659 N.M. Stat. Ann. § 42-10-9 \$210,000.00 \$50,371.26 Mountain Hawk Loop Rio Rancho, NM 87144 100% of fair market value, up to **Residence: Owner Occupant** any applicable statutory limit Appraisal was \$220,000 costs of sale 10% MV estimate \$210,000 Line from Schedule A/B: 1.1 2005 GMC Yukon 173000 miles N.M. Stat. Ann. §§ 42-10-1, -2 \$2,031.00 \$2,031.00 Vehicle: Line from Schedule A/B: 3.1 100% of fair market value, up to any applicable statutory limit Household: Couch, Bed, Couch, N.M. Stat. Ann. §§ 42-10-1, -2 \$1,000.00 \$1,000.00 Guest Bed, Kitchen Table, Dresser, Nightstand 100% of fair market value, up to any applicable statutory limit Line from Schedule A/B: 6.1 Electronics: TV, X box, TV X box N.M. Stat. Ann. §§ 42-10-1, -2 \$800.00 \$800.00 Line from Schedule A/B: 7.1 100% of fair market value, up to any applicable statutory limit

| Deb | tor 1 Marcos C. Schaumberg  |                                      |         | Case number (if known)  |                                    |
|-----|---|--------------------------------------|---------|---|------------------------------------|
|     | Brief description of the property and line on<br>Schedule A/B that lists this property  | Current value of the portion you own | Amo     | ount of the exemption you claim                                 | Specific laws that allow exemption |
|     |   | Copy the value from<br>Schedule A/B  | Che     | eck only one box for each exemption.                            |                                    |
|     | Rock sculptures Decorations Line from Schedule A/B: 8.1   | \$100.00                             |         | \$100.00  | N.M. Stat. Ann. §§ 42-10-1, -2     |
|     | Line from S <i>cneaule A/B</i> : <b>8.1</b>   |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |
|     | Firearms: Glock 43 Line from Schedule A/B: 10.1   | \$200.00                             |         | \$200.00  | N.M. Stat. Ann. §§ 42-10-1, -2     |
|     | Line Holli Schedule A/B. 19.1   |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |
|     | Clothes: Attire for self. Line from Schedule A/B: 11.1  | \$500.00                             |         | \$500.00  | N.M. Stat. Ann. §§ 42-10-1, -2     |
|     | Line Holli Schedule A/B. 11.1   |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |
|     | Helmet, Motorcycle Boots Line from Schedule A/B: 11.2   | \$300.00                             |         | \$300.00  | N.M. Stat. Ann. §§ 42-10-1, -2     |
|     | Ellio II olii oorioodilo 705.   |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |
|     | Watchs (2) Line from Schedule A/B: 12.1   | \$60.00                              |         | \$60.00   | N.M. Stat. Ann. §§ 42-10-1, -2     |
|     | Ellie Holli Ganedale Av.B. 12.1   |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |
|     | Animals: 2 dogs Line from Schedule A/B: 13.1  | \$2.00                               |         | \$2.00  | N.M. Stat. Ann. §§ 42-10-1, -2     |
|     | Line Holli Ganedale AVB. 1911   |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |
|     | Checking: Checking Account: State<br>Employees Credit Union   | \$76.74                              |         | \$21.00   | N.M. Stat. Ann. §§ 42-10-1, -2     |
|     | Used to pay bills Line from Schedule A/B: 17.1  |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |
|     | Savings Account: State Employees<br>Credit Union  | \$50.00                              |         | \$50.00   | N.M. Stat. Ann. §§ 42-10-1, -2     |
|     | Minimum balnce required Line from Schedule A/B: 17.3  |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |
|     | PERA: Retirement: PERA<br>\$50,000  | \$50,000.00                          |         | \$50,000.00   | N.M. Stat. Ann. §§ 42-10-1,-2      |
|     | Line from Schedule A/B: 21.1  |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |
|     | State: 2019 Refund Line from Schedule A/B: 28.1   | \$229.00                             |         | \$229.00  | N.M. Stat. Ann. §§ 42-10-1, -2     |
|     | Line Iron Scriedule Arb. <b>25. i</b>   |                                      |         | 100% of fair market value, up to any applicable statutory limit |                                    |
|     | Are you claiming a homestead exemption (Subject to adjustment on 4/01/22 and every 3  ■ No □ Yes. Did you acquire the property covered No | 3 years after that for ca            | ises fi |   |                                    |
|     | ☐ Yes   |                                      |         |   |                                    |

| Filli  | in this inform                    | nation to identify you    | r case:  |              |  |  |                   |
|--------|-----------------------------------|---------------------------|--|--------------|--|--|-------------------|
| Deb    | tor 1                             | Marcos C. Scha            |  | st Name      |  |  |                   |
| Deb    | tor 2                             | i iist ivaille            | Middle Name Las  | ist ivallie  |  |  |                   |
|        | use if, filing)                   | First Name                | Middle Name Las  | st Name      |  |  |                   |
| Unit   | ed States Bar                     | nkruptcy Court for the:   | DISTRICT OF NEW MEXICO   |              |  |  |                   |
| Cas    | e number                          |                           |  |              |  | _  | if this is an     |
|        |                                   |                           |  |              |  | amend  | led filing        |
| Offi   | icial Form                        | n 106D                    |  |              |  |  |                   |
| Sc     | hedule                            | D: Creditors              | Who Have Claims Se   | cured        | by Propert   | y  | 12/15             |
| is nee |                                   |                           | f two married people are filing together, bout, number the entries, and attach it to th  |              |  |  |                   |
| 1. Do  | any creditors                     | have claims secured by    | your property?   |              |  |  |                   |
| l      | ☐ No. Check                       | this box and submit th    | nis form to the court with your other scho   | edules. You  | u have nothing else t                                  | o report on this form.                       |                   |
|        | Yes. Fill in                      | all of the information b  | pelow.   |              |  |  |                   |
| Part   | 1: List Al                        | I Secured Claims          |  |              |  |  |                   |
|        |                                   |                           | and the second state of th |              | Column A   | Column B                                     | Column C          |
| for e  | ach claim. If m                   | ore than one creditor has | nore than one secured claim, list the creditor<br>a particular claim, list the other creditors in F<br>cal order according to the creditor's name.   |              | Amount of claim Do not deduct the value of collateral. | Value of collateral that supports this claim | Unsecured portion |
| 2.1    | Flagstar B                        | Bank                      | Describe the property that secures the c   | claim:       | \$159,628.74   | \$210,000.00                                 | \$0.00            |
|        | Creditor's Name                   | 3                         | 6659 Mountain Hawk Loop 6659<br>Mountain Hawk Loop Rio Rancl   |              | . ,  |  |                   |
|        |                                   |                           | NM 87144 Residence: Owner Occupant Appraisal was \$220,000 costs o sale 10% MV estimate \$210,000  | of           |  |  |                   |
|        | PO Box 67<br>Dallas, TX           | 19063<br>75261-9063       | As of the date you file, the claim is: Check apply.  Contingent  | ck all that  |  |  |                   |
|        | Number, Street,                   | City, State & Zip Code    | ☐ Unliquidated   |              |  |  |                   |
| Who    | o owes the de                     | bt? Check one.            | Disputed  Nature of lien. Check all that apply.  |              |  |  |                   |
| _ `    | Debtor 1 only                     |                           | ☐ An agreement you made (such as mortg   | gage or secu | red  |  |                   |
| _      | ebtor 2 only                      |                           | car loan)  |              |  |  |                   |
| _      | ebtor 1 and De                    | ebtor 2 only              | ☐ Statutory lien (such as tax lien, mechani  | nic's lien)  |  |  |                   |
| ПА     | at least one of th                | ne debtors and another    | ☐ Judgment lien from a lawsuit   |              |  |  |                   |
|        | Check if this cla<br>community de | aim relates to a<br>bt    | Other (including a right to offset)  | st Mortga    | ige  |  |                   |

Date debt was incurred 01/1/2016

5000

Last 4 digits of account number

| Deptor 1 Marcos C.                                 | Schaumberg        |  | Case number (if known) |             |            |
|--|-------------------|--|------------------------|-------------|------------|
| First Name   | Middle N          | ame Last Name  |                        |             |            |
| 2.2 Freedom Road                                   | l Financial       | Describe the property that secures the claim:                            | \$11,340.45            | \$10,000.00 | \$1,340.45 |
| Creditor's Name                                    |                   | 2019 KTM 500 EXC 800 miles<br>Vehicle:                                   |                        |             |            |
| PO Box 4597<br>Oak Brook, IL                       | 60522-4597        | As of the date you file, the claim is: Check all that apply.  Contingent | √<br>t                 |             |            |
| Number, Street, City, S                            | tate & Zip Code   | ☐ Unliquidated ☐ Disputed  |                        |             |            |
| Who owes the debt? C                               | heck one.         | Nature of lien. Check all that apply.                                    |                        |             |            |
| ■ Debtor 1 only ■ Debtor 2 only                    |                   | ☐ An agreement you made (such as mortgage of car loan)                   | r secured              |             |            |
| Debtor 1 and Debtor 2                              | only              | ☐ Statutory lien (such as tax lien, mechanic's lien                      | ۱)                     |             |            |
| ☐ At least one of the deb                          | tors and another  | ☐ Judgment lien from a lawsuit   | •                      |             |            |
| Check if this claim re community debt              | lates to a        | Other (including a right to offset)                                      |                        |             |            |
| Date debt was incurred                             |                   | Last 4 digits of account number 291                                      | 16                     |             |            |
|  |                   |  |                        |             |            |
| Add the dollar value of                            | your entries in C | Column A on this page. Write that number here:                           | \$170,969.1            | 19          |            |
| If this is the last page of Write that number here |                   | the dollar value totals from all pages.                                  | \$170,969.1            | 19          |            |

# Part 2: List Others to Be Notified for a Debt That You Already Listed

Use this page only if you have others to be notified about your bankruptcy for a debt that you already listed in Part 1. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the creditor in Part 1, and then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Part 1, list the additional creditors here. If you do not have additional persons to be notified for any debts in Part 1, do not fill out or submit this page.

Official Form 106D

Best Case Bankruptcy

| Fill in this info               | rmation to identify your                           | case:                         |  |                          |                       |                       |
|---------------------------------|--|-------------------------------|--|--------------------------|-----------------------|-----------------------|
| Debtor 1                        | Marcos C. Schau                                    | mberg                         |  |                          |                       |                       |
|                                 | First Name   | Middle Name                   | Last Name  |                          |                       |                       |
| Debtor 2<br>(Spouse if, filing) | First Name   | Middle Name                   | Last Name  |                          |                       |                       |
|                                 |  |                               |  |                          |                       |                       |
| United States B                 | Sankruptcy Court for the:                          | DISTRICT OF NEW               | MEXICO   |                          |                       |                       |
| Case number                     |  |                               |  |                          |                       |                       |
| (if known)                      |  |                               |  |                          |                       | if this is an         |
|                                 |  |                               |  |                          | amend                 | ed filing             |
| Official For                    | m 106E/F   |                               |  |                          |                       |                       |
|                                 | E/F: Creditors W                                   | ho Have Unse                  | cured Claims   |                          |                       | 12/15                 |
|                                 |  |                               | h PRIORITY claims and Part 2 fo  | or creditors with NON    | PRIORITY claims. Li   | st the other party to |
|                                 |  |                               | im. Also list executory contract<br>m 106G). Do not include any cre        |                          |                       |                       |
| Schedule D: Cred                | litors Who Have Claims Sec                         | ured by Property. If more     | e space is needed, copy the Part   | you need, fill it out, r | number the entries in | the boxes on the      |
|                                 | ontinuation Page to this pag<br>umber (if known).  | je. If you have no inform     | ation to report in a Part, do not f  | ile that Part. On the to | pp of any additional  | pages, write your     |
|                                 | All of Your PRIORITY Ur                            | secured Claims                |  |                          |                       |                       |
| 1. Do any credi                 | itors have priority unsecure                       | d claims against you?         |  |                          |                       |                       |
| ☐ No. Go to                     | Part 2.  |                               |  |                          |                       |                       |
| Yes.                            |  |                               |  |                          |                       |                       |
|                                 |  |                               | an one priority unsecured claim, lis                                       |                          |                       |                       |
| ,                               | 71   | . , .                         | ority amounts, list that claim here a<br>'s name. If you have more than tw |                          |                       |                       |
|                                 | e than one creditor holds a pa                     |                               |  |                          | ,                     | .ee.                  |
| (For an expla                   | nation of each type of claim,                      | see the instructions for this | form in the instruction booklet.)  | Total claim              | Priority              | Nonpriority           |
|                                 |  |                               |  | Total Claim              | amount                | amount                |
| 2.1 <b>IRS</b>                  |  | Last 4 digit                  | s of account number  | \$460.00                 | \$460.00              | \$0.00                |
| •                               | Creditor's Name                                    | When was t                    | he debt incurred?  |                          |                       |                       |
|                                 | n, UT 84409  |                               |  |                          |                       |                       |
|                                 | Street City State Zip Code                         | As of the da                  | ate you file, the claim is: Check a  | all that apply           |                       |                       |
| _                               | red the debt? Check one.                           | ☐ Continge                    | ent  |                          |                       |                       |
| Debtor 1                        | only   | ☐ Unliquida                   | ated   |                          |                       |                       |
| Debtor 2                        | 2 only   | ☐ Disputed                    |  |                          |                       |                       |
| Debtor 1                        | and Debtor 2 only                                  | Type of PRI                   | ORITY unsecured claim:   |                          |                       |                       |
| ☐ At least                      | one of the debtors and anothe                      | er Domestic                   | support obligations  |                          |                       |                       |
| ☐ Check if                      | f this claim is for a commu                        | nity debt Taxes ar            | nd certain other debts you owe the   | government               |                       |                       |
| Is the claim                    | subject to offset?                                 | ☐ Claims fo                   | or death or personal injury while yo                                       | u were intoxicated       |                       |                       |
| ■ No                            |  | Other. S                      | pecify   |                          |                       |                       |
| ☐ Yes                           |  |                               | 2019 Taxes   |                          |                       |                       |
|                                 |  |                               |  | <b>**</b>                | 40.00                 | 40.00                 |
|                                 | Mexio Taxation and Re<br>Creditor's Name           | evenue Last 4 digit           | s of account number  | \$0.00                   | \$0.00                | \$0.00                |
| •                               | ox 5875  | When was t                    | he debt incurred?  |                          |                       |                       |
| Albuq                           | uerque, NM 87198-857                               |                               |  |                          |                       |                       |
|                                 | Street City State Zip Code ed the debt? Check one. | _                             | ate you file, the claim is: Check a  | all that apply           |                       |                       |
| _                               |  | ☐ Continge                    |  |                          |                       |                       |
| Debtor 1                        | ŕ  | ☐ Unliquida<br>—              |  |                          |                       |                       |
| Debtor 2                        | •  | ☐ Disputed                    |  |                          |                       |                       |
| Debtor 1                        | and Debtor 2 only                                  |                               | ORITY unsecured claim:   |                          |                       |                       |
| ☐ At least                      | one of the debtors and anothe                      | er 🔲 Domestic                 | support obligations  |                          |                       |                       |
| ☐ Check if                      | f this claim is for a commu                        | nity debt Taxes ar            | nd certain other debts you owe the   | government               |                       |                       |
|                                 | subject to offset?                                 | ☐ Claims fo                   | or death or personal injury while yo                                       | u were intoxicated       |                       |                       |
| ■ No                            |  | Other. S                      |  |                          |                       |                       |
| Yes                             |  |                               | Notice Only  |                          |                       |                       |

Official Form 106 E/F

Schedule E/F: Creditors Who Have Unsecured Claims

| Debt    | or 1 Marcos C. Schaumberg  |   | Case number (if known)   |                           |
|---------|--|---|--|---------------------------|
| Part    | 2: List All of Your NONPRIORITY Unsecu   | red Claims                                    |  |                           |
| 3. D    | o any creditors have nonpriority unsecured claim   | s against you?                                |  |                           |
| _       | ☐ No. You have nothing to report in this part. Submit  | -   | edules   |                           |
| _       | _  | and form to the court with your other some    | caules.  |                           |
|         | Yes.   |   |  |                           |
| u<br>th | ist all of your nonpriority unsecured claims in the<br>nsecured claim, list the creditor separately for each cl<br>nan one creditor holds a particular claim, list the other<br>art 2. | aim. For each claim listed, identify what     | type of claim it is. Do not list claims already inc  | cluded in Part 1. If more |
|         |  |   |  | Total claim               |
| 4.1     | Capital One  | Last 4 digits of account number               | 0421   | \$8,297.79                |
|         | Nonpriority Creditor's Name  | _   | On and 100/44   Look Anthon  |                           |
|         | Po Box 30281   | When was the debt incurred?                   | Opened 09/14 Last Active 10/07/19  |                           |
|         | Salt Lake City, UT 84130   | _   |  | _                         |
|         | Number Street City State Zip Code  | As of the date you file, the claim            | is: Check all that apply   |                           |
|         | Who incurred the debt? Check one.  | _   |  |                           |
|         | ■ Debtor 1 only  | Contingent                                    |  |                           |
|         | Debtor 2 only  | Unliquidated                                  |  |                           |
|         | Debtor 1 and Debtor 2 only   | ☐ Disputed                                    | Later  |                           |
|         | At least one of the debtors and another  | Type of NONPRIORITY unsecure  ☐ Student loans | d claim:   |                           |
|         | ☐ Check if this claim is for a community debt  | _   |  |                           |
|         | Is the claim subject to offset?  | report as priority claims                     | aration agreement or divorce that you did not  |                           |
|         | ■ No   | Debts to pension or profit-sharing            | ng plans, and other similar debts  |                           |
|         | Yes  | Other. Specify Credit Card                    | d  | _                         |
| 4.2     | Capitol One  | Last 4 digits of account number               | 8300   | \$2,126.39                |
|         | Nonpriority Creditor's Name  | _   | D. ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (   |                           |
|         | P.O. Box 30285<br>Salt Lake City, UT 84130-0287  | When was the debt incurred?                   | Date Opened: 10/10/2014 Last<br>Used: 10/24/2019   | _                         |
|         | Number Street City State Zip Code  Who incurred the debt? Check one.   | As of the date you file, the claim            | is: Check all that apply   |                           |
|         | Debtor 1 only  | ☐ Contingent                                  |  |                           |
|         | Debtor 2 only  | ☐ Unliquidated                                |  |                           |
|         | Debtor 1 and Debtor 2 only   | ☐ Disputed                                    |  |                           |
|         | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecure                  | d claim:   |                           |
|         | ☐ Check if this claim is for a community   | ☐ Student loans                               |  |                           |
|         | debt   |   | aration agreement or divorce that you did not  |                           |
|         | Is the claim subject to offset?  | report as priority claims                     | and the state of t |                           |
|         | ■ No   | Debts to pension or profit-sharir             | ng pians, and other similar debts  |                           |
|         | ☐ Yes  | Other Specify                                 |  |                           |

| Flagstar Bank  | Last 4 digits of account number  | 5000   | \$159,950 |
|--|--|--|-----------|
| Nonpriority Creditor's Name  |  |  | ψ100,000  |
| Attn: Bankruptcy   |  | Opened 11/15 Last Active   |           |
| 5151 Corporate Drive   | When was the debt incurred?  | 9/13/19  |           |
| Troy, MI 48098  Number Street City State Zip Code                                  | As of the date you file, the claim   | is: Check all that apply   |           |
| Who incurred the debt? Check one.  | ,  | · · · · · · · · · · · · · · · · · · ·  |           |
| ■ Debtor 1 only  | ☐ Contingent   |  |           |
| Debtor 2 only  | ☐ Unliquidated   |  |           |
| Debtor 1 and Debtor 2 only   | □ Disputed   |  |           |
| ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecure   | d claim:   |           |
| ☐ Check if this claim is for a community   | ☐ Student loans  |  |           |
| debt   | ☐ Obligations arising out of a sepa  | aration agreement or divorce that you did not  |           |
| Is the claim subject to offset?  | report as priority claims  |  |           |
| No   | Debts to pension or profit-sharing   | • •  |           |
| Yes  | Other. Specify FHA Real E  | Estate Mortgage  |           |
| Freedom Financial  | Last 4 digits of account number  |  | \$19,580. |
| Nonpriority Creditor's Name<br>1875 South Grant St, Ste 450<br>San Mateo, CA 94402 | When was the debt incurred?  | 12/1/2018  |           |
| Number Street City State Zip Code  | As of the date you file, the claim   | is: Check all that apply   |           |
| Who incurred the debt? Check one.  |  |  |           |
| ■ Debtor 1 only  | ☐ Contingent   |  |           |
| ☐ Debtor 2 only  | ☐ Unliquidated   |  |           |
| ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |           |
| ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecure   | d claim:   |           |
| ☐ Check if this claim is for a community   | ☐ Student loans  |  |           |
| debt   |  | aration agreement or divorce that you did not  |           |
| Is the claim subject to offset?  | report as priority claims  |  |           |
| ■ No   | Debts to pension or profit-sharing   | 01 ,   |           |
| Yes  | Other. Specify Personal L  | oan Debt Consolidation   |           |
| Freedom Plus   | Last 4 digits of account number  | 9751   | \$19,580. |
| Nonpriority Creditor's Name Attn: Bankruptcy                                       |  | Opened 11/18 Last Active   |           |
| Po Box 2340  | When was the debt incurred?  | 9/27/19  |           |
| Phoenix, AZ 85002  | _  |  |           |
| Number Street City State Zip Code  | As of the date you file, the claim   | is: Check all that apply   |           |
| Who incurred the debt? Check one.  | _  |  |           |
| Debtor 1 only  | ☐ Contingent   |  |           |
| Debtor 2 only  | Unliquidated   |  |           |
| Debtor 1 and Debtor 2 only   | Disputed   | d alaim.   |           |
| At least one of the debtors and another  | Type of NONPRIORITY unsecured  ☐ Student loans                                 | u Ciaiiii.   |           |
| ☐ Check if this claim is for a community debt                                      | _  | and the second of the second s |           |
| Is the claim subject to offset?  | <ul> <li>Obligations arising out of a separement as priority claims</li> </ul> | aration agreement or divorce that you did not  |           |
| <u> </u>   | <u></u>  | ng plans, and other similar debts  |           |
| No   | Penis to beligion of profit-strain   |  |           |

| Marcos C. Schaumberg  |  |   |             |
|---|--|---|-------------|
| Freedom Road Financial  | Last 4 digits of account number                            | 2916  | \$11,153.00 |
| Nonpriority Creditor's Name Attn: Bankruptcy Po Box 4597 Oak Brook, IL 60522                | When was the debt incurred?                                | Opened 01/19 Last Active 9/16/19              |             |
| Number Street City State Zip Code  Who incurred the debt? Check one.                        | As of the date you file, the claim                         | is: Check all that apply                      |             |
| ■ Debtor 1 only   | ☐ Contingent   |   |             |
| Debtor 2 only   | ☐ Unliquidated   |   |             |
| ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |             |
| ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured                              | d claim:                                      |             |
| ☐ Check if this claim is for a community  | ☐ Student loans  |   |             |
| debt<br>Is the claim subject to offset?   | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |             |
| ■ No  | Debts to pension or profit-sharing                         | ng plans, and other similar debts             |             |
| Yes   | Other. Specify Recreation                                  | al  |             |
| LendingClub   | Last 4 digits of account number                            | 7943  | \$21,010.00 |
| Nonpriority Creditor's Name Attn: Bankruptcy 595 Market St, Ste 200 San Francisco, CA 94105 | When was the debt incurred?                                | Opened 01/19 Last Active 5/31/19              |             |
| Number Street City State Zip Code  Who incurred the debt? Check one.                        | As of the date you file, the claim                         | is: Check all that apply                      |             |
| ■ Debtor 1 only   | ☐ Contingent   |   |             |
| Debtor 2 only   | ☐ Unliquidated   |   |             |
| ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |             |
| ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecured                              | d claim:                                      |             |
| ☐ Check if this claim is for a community  | ☐ Student loans  |   |             |
| debt<br>Is the claim subject to offset?   | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |             |
| ■ No  | Debts to pension or profit-sharing                         | ng plans, and other similar debts             |             |
| Yes   | Other. Specify Unsecured                                   |   |             |
| Lendingclub Corporation  Nonpriority Creditor's Name  | Last 4 digits of account number                            | 7943  | \$21,010.0  |
| P.O. Box 39000<br>San Francisco, CA 94139   | When was the debt incurred?                                | 01/30/2019                                    |             |
| Number Street City State Zip Code  Who incurred the debt? Check one.                        | As of the date you file, the claim                         | is: Check all that apply                      |             |
| Debtor 1 only   | ☐ Contingent   |   |             |
| Debtor 2 only   | ☐ Unliquidated   |   |             |
| ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |             |
| ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecure                               | d claim:                                      |             |
| ☐ Check if this claim is for a community  | ☐ Student loans  |   |             |
| debt<br>Is the claim subject to offset?   | report as priority claims                                  | aration agreement or divorce that you did not |             |
| No  | Debts to pension or profit-sharing                         | ng plans, and other similar debts             |             |
| ☐ Yes   | ■ Other. Specify Personal L                                | oan   |             |

| Marcos C. Schaumberg  |   | Case number (if known)                        |           |
|---|---|---|-----------|
| PayPal  | Last 4 digits of account number                               |   | \$3,287.3 |
| Nonpriority Creditor's Name<br>P.O. Box 45950<br>Omaha, NE 68145-0950 | When was the debt incurred?                                   |   |           |
| Number Street City State Zip Code                                     | As of the date you file, the claim i                          | is: Check all that apply                      |           |
| Who incurred the debt? Check one.                                     |   |   |           |
| Debtor 1 only   | ☐ Contingent  |   |           |
| ☐ Debtor 2 only   | ☐ Unliquidated  |   |           |
| ☐ Debtor 1 and Debtor 2 only  | Disputed  |   |           |
| ☐ At least one of the debtors and another                             | Type of NONPRIORITY unsecured                                 | d claim:                                      |           |
| ☐ Check if this claim is for a community                              | ☐ Student loans   |   |           |
| debt<br>Is the claim subject to offset?                               | Obligations arising out of a sepa report as priority claims   | aration agreement or divorce that you did not |           |
| ■ No  | Debts to pension or profit-sharin                             | g plans, and other similar debts              |           |
| Yes   | Other. Specify Credit Acco                                    | ount  |           |
| Prosper Funding LLC   | Last 4 digits of account number                               | 7759  | \$9,960.  |
| Nonpriority Creditor's Name   |   | Opened 02/19 Last Active                      |           |
| 221 Main Street<br>San Francisco, CA 94105                            | When was the debt incurred?                                   | 6/05/19                                       |           |
| Number Street City State Zip Code  Who incurred the debt? Check one.  | As of the date you file, the claim i                          | is: Check all that apply                      |           |
| Debtor 1 only   | ☐ Contingent  |   |           |
| ☐ Debtor 2 only   | ☐ Unliquidated  |   |           |
| ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed  |   |           |
| ☐ At least one of the debtors and another                             | Type of NONPRIORITY unsecured                                 | d claim:                                      |           |
| ☐ Check if this claim is for a community                              | ☐ Student loans   |   |           |
| debt<br>Is the claim subject to offset?                               | Obligations arising out of a sepa report as priority claims   | aration agreement or divorce that you did not |           |
| ■ No  | Debts to pension or profit-sharin                             | g plans, and other similar debts              |           |
| Yes   | ■ Other. Specify Unsecured                                    |   |           |
| Prosper Marketplace   | Last 4 digits of account number                               | 7759  | \$9,960.  |
| Nonpriority Creditor's Name<br>221 Main Street, Suite 300             | When was the debt incurred?                                   | 02/5/2019                                     | · ·       |
| San Francisco, CA 94105 Number Street City State Zip Code             | As of the date you file, the claim i                          | is: Chack all that apply                      |           |
| Who incurred the debt? Check one.                                     | As of the date you me, the dam's                              | S. Olleck all that apply                      |           |
| ■ Debtor 1 only   | ☐ Contingent  |   |           |
| Debtor 2 only   | ☐ Unliquidated  |   |           |
| Debtor 1 and Debtor 2 only  | ☐ Disputed  |   |           |
| ☐ At least one of the debtors and another                             | Type of NONPRIORITY unsecured                                 | d claim:                                      |           |
| Check if this claim is for a community                                | Student loans   |   |           |
| debt Is the claim subject to offset?                                  | ☐ Obligations arising out of a sepa report as priority claims | aration agreement or divorce that you did not |           |
| ■ No  | Debts to pension or profit-sharin                             | g plans, and other similar debts              |           |
| ☐ Yes   | ■ Other. Specify Debt Consc                                   | olidation                                     |           |

| Synchrony Bank                            | Last 4 digits of account number 7561  | \$5,049.48 |
|---|---|------------|
| Nonpriority Creditor's Name               | <del></del>   |            |
| Po Box 965064                             | When was the debt incurred?   |            |
| Orlando, FL 32896                         |   |            |
| Number Street City State Zip Code         | As of the date you file, the claim is: Check all that apply                     |            |
| Who incurred the debt? Check one.         |   |            |
| ■ Debtor 1 only                           | ☐ Contingent  |            |
| Debtor 2 only                             | ☐ Unliquidated  |            |
| ☐ Debtor 1 and Debtor 2 only              | ☐ Disputed  |            |
| ☐ At least one of the debtors and another | Type of NONPRIORITY unsecured claim:  |            |
| ☐ Check if this claim is for a community  | ☐ Student loans   |            |
| debt                                      | ☐ Obligations arising out of a separation agreement or divorce that you did not |            |
| Is the claim subject to offset?           | report as priority claims   |            |
| No  | $\square$ Debts to pension or profit-sharing plans, and other similar debts     |            |
| ☐ Yes                                     | ■ Other. Specify Credit Card  |            |

#### Part 3: List Others to Be Notified About a Debt That You Already Listed

#### Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

|                       |     |   |     | Total Claim      |
|-----------------------|-----|---|-----|------------------|
|                       | 6a. | Domestic support obligations  | 6a. | \$<br>0.00       |
| Total claims          |     |   |     |                  |
| from Part 1           | 6b. | Taxes and certain other debts you owe the government  | 6b. | \$<br>460.00     |
|                       | 6c. | Claims for death or personal injury while you were intoxicated  | 6c. | \$<br>0.00       |
|                       | 6d. | Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d. | \$<br>0.00       |
|                       | 6e. | Total Priority. Add lines 6a through 6d.  | 6e. | \$<br>460.00     |
|                       |     |   |     | Total Claim      |
| Total                 | 6f. | Student loans   | 6f. | \$<br>0.00       |
| claims<br>from Part 2 | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. | \$<br>0.00       |
|                       | 6h. |   | 6h. | \$<br>0.00       |
|                       | 6i. | <b>Other.</b> Add all other nonpriority unsecured claims. Write that amount here.                       | 6i. | \$<br>339,046.33 |
|                       | 6j. | Total Nonpriority. Add lines 6f through 6i.   | 6j. | \$<br>339,046.33 |

<sup>5.</sup> Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

| Fill in this infor     | mation to identify your  | case:                 |           |                                      |
|------------------------|--------------------------|-----------------------|-----------|--------------------------------------|
| Debtor 1               | Marcos C. Schau          | mberg                 |           |                                      |
|                        | First Name               | Middle Name           | Last Name |                                      |
| Debtor 2               |                          |                       |           |                                      |
| (Spouse if, filing)    | First Name               | Middle Name           | Last Name |                                      |
| United States Ba       | ankruptcy Court for the: | DISTRICT OF NEW MEXIC | co        |                                      |
| Case number (if known) |                          |                       |           | ☐ Check if this is an amended filing |

# Official Form 106G

# **Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - Tyes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

|     | Person or | company with | n whom you have the<br>or, Street, City, State and ZIP C | contract or lease | State what the contract or lease is for |
|-----|-----------|--------------|--|-------------------|---|
| 2.1 |           |              |  |                   |   |
|     | Name      |              |  |                   | _                                       |
|     | Number    | Street       |  |                   | _                                       |
|     | City      |              | State  | ZIP Code          | _                                       |
| 2.2 |           |              |  |                   |   |
|     | Name      |              |  |                   |   |
|     | Number    | Street       |  |                   | _                                       |
|     | City      |              | State  | ZIP Code          | <del>_</del>                            |
| 2.3 |           |              |  |                   |   |
|     | Name      |              |  |                   | _                                       |
|     | Number    | Street       |  |                   | _                                       |
|     | City      |              | State  | ZIP Code          |   |
| 2.4 |           |              |  |                   |   |
|     | Name      |              |  |                   |   |
|     | Number    | Street       |  |                   |   |
|     | City      |              | State  | ZIP Code          |   |
| 2.5 |           |              |  |                   |   |
|     | Name      |              |  |                   |   |
|     | Number    | Street       |  |                   |   |
|     | City      |              | State  | ZIP Code          | _                                       |
|     | •         |              |  |                   |   |

| Fill in this i                 | information to identify your  | case:                         |                         |  |  |
|--------------------------------|---|-------------------------------|-------------------------|--|--|
| Debtor 1                       | Marcos C. Schau   | mberg                         |                         |  |  |
| <b>5</b>                       | First Name  | Middle Name                   | Last Name               |  |  |
| Debtor 2<br>(Spouse if, filing | g) First Name   | Middle Name                   | Last Name               |  |  |
| United State                   | es Bankruptcy Court for the:  | DISTRICT OF NEW ME            | EXICO                   |  |  |
| Case numb<br>(if known)        | er  |                               |                         |  | ☐ Check if this is an amended filing   |
| Official                       | Form 106H   |                               |                         |  |  |
| Sched                          | ule H: Your Cod   | ebtors                        |                         |  | 12/15  |
| our name a                     | nd number the entries in the and case number (if known) rou have any codebtors? (If | . Answer every question       |                         |  | of any Additional Pages, write   |
| ■ No<br>□ Yes                  |   |                               |                         |  |  |
|                                | in the last 8 years, have you<br>a, California, Idaho, Louisiana,                   |                               |                         |  | states and territories include   |
| _                              | Go to line 3.<br>Did your spouse, former spou                                       | use, or legal equivalent live | e with you at the time? |  |  |
| in line :<br>Form 1            | 2 again as a codebtor only i  | f that person is a guaran     | tor or cosigner. Make   | sure you have listed th                                  | g with you. List the person shown<br>e creditor on Schedule D (Official<br>Schedule E/F, or Schedule G to fill |
|                                | Column 1: Your codebtor<br>ame, Number, Street, City, State and Zl                  | P Code                        |                         | Column 2: The cre<br>Check all schedule                  | ditor to whom you owe the debt s that apply:   |
|                                | lame  |                               |                         | ☐ Schedule D, line ☐ Schedule E/F, li ☐ Schedule G, line | ne   |
|                                | City  | State                         | ZIP Code                |  |  |
| 3.2 <sub>N</sub>               | lame  |                               |                         | ☐ Schedule D, line☐ Schedule E/F, line☐ Schedule G, line | ne   |
|                                | lumber Street<br>City   | State                         | ZIP Code                | _  |  |

| Fill               | in this information t   | to identify your ca              | ase:  |   |                    |                 |  |                           |  |
|--------------------|---|----------------------------------|---|---|--------------------|-----------------|--|---------------------------|--|
| Del                | otor 1  | Marcos C. S                      | chaumberg   |   |                    |                 |  |                           |  |
|                    | otor 2<br>ouse, if filing)                                      |                                  |   |   |                    |                 |  |                           |  |
| Uni                | ted States Bankrup  | tcy Court for the                | : DISTRICT OF NEW N   | MEXICO  |                    |                 |  |                           |  |
| (If kr             | se number   | 4001                             |   |   |                    |                 |  | ed filing<br>ent showin   | g postpetition chapter<br>ollowing date: |
|                    | <u>fficial Form</u>   |                                  |   |   |                    |                 | MM / DD/                               | YYYY                      |  |
|                    | chedule I:  |                                  |   |   |                    |                 |  |                           | 12/15                                    |
| sup<br>spo<br>atta | plying correct info<br>use. If you are sep<br>ch a separate she | ormation. If you parated and you | sible. If two married peo<br>are married and not filin<br>r spouse is not filing wi<br>On the top of any addition | ng jointly, and your inthe thickers                 | spouse<br>de infor | is liv<br>matio | ing with you, incl<br>on about your sp | ude inforn<br>ouse. If mo | mation about your ore space is needed,   |
| 1.                 | Fill in your empl information.                                  | oyment                           |   | Debtor 1  | Debtor 1           |                 | Debtor                                 | 2 or non-fi               | ling spouse                              |
|                    | If you have more attach a separate information about            | page with                        | Employment status   | <ul><li>■ Employed</li><li>□ Not employed</li></ul> |                    |                 | ■ Empl                                 | oyed<br>mployed           |  |
|                    | employers.  |                                  | Occupation  | Firefighter   |                    |                 |  |                           |  |
|                    | Include part-time, self-employed wo                             |                                  | Employer's name   | City of Santa Fe                                    | )                  |                 |  |                           |  |
|                    | Occupation may i<br>or homemaker, if                            |                                  | Employer's address  | 200 Lincoln Ave<br>Santa Fe, NM 87                  |                    |                 |  |                           |  |
|                    |   |                                  | How long employed the   | here? <u>7.3</u>                                    |                    |                 |  |                           |  |
| Par                | t 2: Give De  | tails About Mor                  | nthly Income  |   |                    |                 |  |                           |  |
|                    | mate monthly incouse unless you are                             |                                  | ate you file this form. If y  | you have nothing to re                              | eport for          | any I           | ine, write \$0 in the                  | space. Inc                | clude your non-filing                    |
|                    | ou or your non-filing<br>e space, attach a se                   |                                  | ore than one employer, co   | ombine the informatio                               | n for all e        | emplo           | oyers for that perso                   | on on the li              | nes below. If you need                   |
|                    |   |                                  |   |   |                    |                 | For Debtor 1                           |                           | btor 2 or<br>ing spouse                  |
| 2.                 |   |                                  | ry, and commissions (becalculate what the monthle   |   | 2.                 | \$              | 5,818.49                               | \$                        | 0.00                                     |
| 3.                 | Estimate and lis  | t monthly overt                  | ime pav.  |   | 3.                 | +\$             | 0.00                                   | +\$                       | 0.00                                     |

5,818.49

0.00

Calculate gross Income. Add line 2 + line 3.

|     |  |   |                   | For [    | Debtor 1             |             | Debtor 2 or                              |
|-----|--|---|-------------------|----------|----------------------|-------------|--|
|     | Сор  | y line 4 here   | 4.                | \$       | 5,818.49             | \$          | filing spouse<br>0.00                    |
| _   | 1 !-4  | all named deductions.   |                   |          | <u> </u>             |             |  |
| 5.  |  | all payroll deductions:   | <b>-</b>          | æ        | 4 400 05             | Φ.          | 0.00                                     |
|     | 5a.  | Tax, Medicare, and Social Security deductions  Mandatory contributions for retirement plans   | 5a.               | \$       | 1,196.35             | \$<br>      | 0.00                                     |
|     | 5b.<br>5c.   | Voluntary contributions for retirement plans  | 5b.<br>5c.        | \$<br>   | 171.57<br>0.00       | \$<br>      | 0.00                                     |
|     | 5d.  | Required repayments of retirement fund loans  | 5d.               | \$<br>—  | 0.00                 | \$          | 0.00                                     |
|     | 5e.  | Insurance   | 5e.               | \$       | 544.67               | \$          | 0.00                                     |
|     | 5f.  | Domestic support obligations  | 5f.               | \$       | 0.00                 | <u>\$</u> — | 0.00                                     |
|     | 5g.  | Union dues  | 5g.               | \$       | 42.42                | \$          | 0.00                                     |
|     | 5h.  | Other deductions. Specify: EE unemployment  | 5h.+              | \$       | 0.35                 | + \$        | 0.00                                     |
|     |  | LegalRepay  | _                 | \$       | 0.22                 | \$          | 0.00                                     |
|     |  | Fire  | _                 | \$       | 2.82                 | \$          | 0.00                                     |
|     |  | Fire Repay  |                   | \$       | 0.72                 | \$          | 0.00                                     |
|     |  | EE Unemployment   | _                 | \$       | 0.17                 | \$          | 0.00                                     |
| 6.  | Add  | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.  | 6.                | \$       | 1,959.29             | \$          | 0.00                                     |
| 7.  | Calc   | culate total monthly take-home pay. Subtract line 6 from line 4.  | 7.                | \$       | 3,859.20             | \$          | 0.00                                     |
| 8.  | <b>List</b> 8a.  | all other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  Interest and dividends   | 8a.<br>8b.        | \$       | 0.00<br>0.00         | \$          | 0.00<br>0.00                             |
|     | 8c.  | Family support payments that you, a non-filing spouse, or a dependent   |                   |          |                      |             |  |
|     | 8d.<br>8e.<br>8f.  | regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement. Unemployment compensation Social Security Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance | 8c.<br>8d.<br>8e. | \$<br>\$ | 0.00<br>0.00<br>0.00 | \$<br>\$    | 0.00<br>0.00<br>0.00                     |
|     |  | that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.  |                   |          |                      |             |  |
|     |  | Specify:  | 8f.               | \$       | 0.00                 | \$          | 0.00                                     |
|     | 8g.  | Pension or retirement income  | _ 8g.             | \$       | 0.00                 | \$          | 0.00                                     |
|     | 8h.  | Other monthly income. Specify:  | 8h.+              | \$       | 0.00                 | + \$        | 0.00                                     |
|     |  |   |                   |          |                      |             |  |
| 9.  | Add  | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.  | 9.                | \$       | 0.00                 | \$          | 0.00                                     |
| 10. |  | culate monthly income. Add line 7 + line 9. the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 10. \$            | 3        | ,859.20 + \$_        |             | 0.00 = \$ 3,859.20                       |
| 11. | <ol> <li>State all other regular contributions to the expenses that you list in Schedule J.         Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives.         Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J.         Specify:             11. +\$             0.00         </li> </ol> |   |                   |          |                      |             |  |
| 12. |  | the amount in the last column of line 10 to the amount in line 11. The rest e that amount on the Summary of Schedules and Statistical Summary of Certainies   |                   |          |                      |             | 12. \$ 3,859.20  Combined monthly income |
| 13. | Do y   | you expect an increase or decrease within the year after you file this form No.   | ?                 |          |                      |             | monany moome                             |
|     |  | Yes. Explain: City of Santa Fe Fire Department Change: Hours  | work              | ed cha   | ange on a reg        | ular b      | asis.                                    |
|     |  |   |                   |          |                      |             |  |

| Filli | n this informa             | ition to identify yo                | our case:         |  |  |                |                   |   |
|-------|----------------------------|-------------------------------------|-------------------|--|--|----------------|-------------------|---|
| Debt  |                            | Marcos C. S                         |                   | era  |  | Che            | ck if this is:    |   |
| Debt  | tor 2                      |                                     |                   | ·· <b>3</b>  |  | _              | An amended filing | uing postpotition aboutor                     |
|       | ouse, if filing)           |                                     |                   |  |  |                | 13 expenses as of | wing postpetition chapter the following date: |
| Unite | ed States Bankı            | ruptcy Court for the                | : DISTRI          | CT OF NEW MEXICO   |  |                | MM / DD / YYYY    |   |
|       | e number<br>nown)          |                                     |                   |  |  |                |                   |   |
|       |                            | rm 106J                             |                   |  |  |                |                   |   |
|       |                            | J: Your                             |                   |  |  |                |                   | 12/15   |
| info  | rmation. If m              |                                     | eded, atta        | . If two married people ar<br>ch another sheet to this<br>n. |  |                |                   |   |
| Part  |                            | ribe Your House                     | hold              |  |  |                |                   |   |
| 1.    | Is this a joir             |                                     |                   |  |  |                |                   |   |
|       | ■ No. Go to                |                                     | in a separ        | ate household?   |  |                |                   |   |
|       | _ 100.200                  |                                     |                   |  |  |                |                   |   |
|       | □Y                         | es. Debtor 2 mus                    | st file Offici    | al Form 106J-2, <i>Expenses</i>                              | for Separate House                       | hold of Deb    | tor 2.            |   |
| 2.    | Do you hav                 | e dependents?                       | ■ No              |  |  |                |                   |   |
|       | Do not list D<br>Debtor 2. | ebtor 1 and                         | ☐ Yes.            | Fill out this information for each dependent                 | Dependent's relati<br>Debtor 1 or Debtor |                | Dependent's age   | Does dependent live with you?                 |
|       | Do not state dependents    |                                     |                   |  |  |                |                   | □ No  |
|       | dependents                 | names.                              |                   |  |  |                | _                 | ☐ Yes<br>☐ No                                 |
|       |                            |                                     |                   |  |  |                | _                 | ☐ Yes   |
|       |                            |                                     |                   |  |  |                |                   | □ No  |
|       |                            |                                     |                   |  |  |                |                   | ☐ Yes<br>☐ No                                 |
|       |                            |                                     |                   |  |  |                |                   | □ Yes   |
| 3.    |                            | oenses include                      |                   | No   |  |                |                   | <b>—</b> 100                                  |
|       | •                          | f people other to<br>d your depende | han $_{m \sqcap}$ | Yes  |  |                |                   |   |
| Part  |                            | ate Your Ongoi                      |                   |  |  |                |                   |   |
| exp   |                            |                                     |                   | uptcy filing date unless y<br>y is filed. If this is a supp  |  |                |                   |   |
|       |                            |                                     |                   | government assistance i                                      |  |                |                   |   |
|       | value of suclicial Form 10 |                                     | d have inc        | cluded it on Schedule I: )                                   | our Income                               |                | Your exp          | enses   |
| 4.    |                            | or home owners                      |                   | ses for your residence. In                                   | nclude first mortgage                    | e<br>4. \$     | S                 | 1,146.00                                      |
|       | If not include             | led in line 4:                      |                   |  |  |                |                   |   |
|       | 4a. Real                   | estate taxes                        |                   |  |  | 4a. S          | 5                 | 0.00  |
|       |                            | rty, homeowner's                    |                   |  |  | 4b. \$         |                   | 0.00  |
|       |                            | maintenance, re<br>owner's associat | •                 | upkeep expenses  |  | 4c. 9<br>4d. 9 |                   | 100.00  |
| 5.    |                            |                                     |                   | our residence, such as ho                                    | me equity loans                          | 4u. 3          |                   | 0.00<br>0.00                                  |
|       |                            |                                     | -                 |  |  |                |                   |   |

Official Form 106J Schedule J: Your Expenses
Case 20-10823-j7 Doc 1 Filed 04/21/20 Entered 04/21/20 15:49:45 Page 31 of 54

| 6.       | Utilities: 6a. Electricity, heat, natural gas  | 6a.                       | ¢      | 490.00                                |
|----------|--|---------------------------|--------|---------------------------------------|
|          | 6b. Water, sewer, garbage collection   | 6b.                       | \$     | 180.00<br>115.00                      |
|          | 6c. Telephone, cell phone, Internet, satellite, and cable services   | 6c.                       | \$     | 408.00                                |
|          | 6d. Other. Specify:  | 6d.                       | \$     | 0.00                                  |
| 7.       | Food and housekeeping supplies   | — T.                      | \$     | 426.00                                |
| 7.<br>8. | Childcare and children's education costs   | 7.<br>8.                  | \$     | 0.00                                  |
| 9.       | Clothing, laundry, and dry cleaning  | 9.                        | \$     | 88.00                                 |
|          | Personal care products and services  | 10.                       | \$     | 43.00                                 |
| 11.      | Medical and dental expenses  | 11.                       | \$<br> | 150.00                                |
|          | Transportation. Include gas, maintenance, bus or train fare.   | 11.                       | Ψ      | 150.00                                |
| 12.      | Do not include car payments.   | 12.                       | \$     | 250.00                                |
| 13.      | Entertainment, clubs, recreation, newspapers, magazines, and books   | 13.                       | \$     | 150.00                                |
| 14.      | Charitable contributions and religious donations   | 14.                       | \$     | 0.00                                  |
| 15.      | Insurance.   |                           | -      |                                       |
|          | Do not include insurance deducted from your pay or included in lines 4 or 20.  |                           |        |                                       |
|          | 15a. Life insurance  | 15a.                      | \$     | 0.00                                  |
|          | 15b. Health insurance  | 15b.                      | \$     | 0.00                                  |
|          | 15c. Vehicle insurance   | 15c.                      | \$     | 185.00                                |
|          | 15d. Other insurance. Specify:   | 15d.                      | \$     | 0.00                                  |
| 16.      | <b>Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20.  |                           |        |                                       |
|          | Specify:   | 16.                       | \$     | 0.00                                  |
| 17.      | Installment or lease payments:   |                           | •      |                                       |
|          | 17a. Car payments for Vehicle 1  | 17a.                      | ·      | 0.00                                  |
|          | 17b. Car payments for Vehicle 2  | 17b.                      | \$     | 250.00                                |
|          | 17c. Other Specify: Motorcycle   | 17c.                      | \$     | 250.00                                |
|          | 17d. Other. Specify:   | 17d.                      | \$     | 0.00                                  |
|          | Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, <i>Schedule I, Your Income</i> (Official Form 106I). | 18.                       | \$     | 0.00                                  |
| 19.      | Other payments you make to support others who do not live with you.  |                           | \$     | 0.00                                  |
| 00       | Specify:   | 19.                       |        |                                       |
| 20.      | Other real property expenses not included in lines 4 or 5 of this form or on <i>Sched</i> 20a. Mortgages on other property   | и <b>те т: Ус</b><br>20а. |        |                                       |
|          | 20b. Real estate taxes   | 20a.<br>20b.              | ·      | 0.00                                  |
|          | 20c. Property, homeowner's, or renter's insurance  | 20b.<br>20c.              | ·      | 0.00                                  |
|          | 20d. Maintenance, repair, and upkeep expenses  | 20d.                      | · -    | 0.00                                  |
|          | 20e. Homeowner's association or condominium dues   | 20u.<br>20e.              | \$     |                                       |
| 24       |  |                           | ·      | 0.00                                  |
| ۷۱.      | Other: Specify: Gym  | 21.                       | +\$    | 48.41                                 |
|          | Netflix  | _                         | +\$    | 20.00                                 |
|          | Fire station and Wildfire expenses   | _                         | +\$    | 480.00                                |
|          | Pet Care   | _                         | +\$    | 200.00                                |
|          | Medications  |                           | +\$    | 150.00                                |
| 22.      | Calculate your monthly expenses  |                           |        |                                       |
|          | 22a. Add lines 4 through 21.   |                           | \$     | 4,639.41                              |
|          | 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2   |                           | \$     |                                       |
|          | 22c. Add line 22a and 22b. The result is your monthly expenses.  |                           | \$     | 4,639.41                              |
| 23.      | Calculate your monthly net income.   |                           |        |                                       |
|          | 23a. Copy line 12 (your combined monthly income) from Schedule I.  | 23a.                      | \$     | 3,859.20                              |
|          | 23b. Copy your monthly expenses from line 22c above.   | 23b.                      | -\$    | 4,639.41                              |
|          |  |                           |        | · · · · · · · · · · · · · · · · · · · |
|          | 23c. Subtract your monthly expenses from your monthly income.  | 00 -                      | •      | -780.21                               |
|          | The result is your monthly net income.   | 23c.                      | φ      | -7 00.21                              |
|          |  |                           |        |                                       |

# 24. Do you expect an increase or decrease in your expenses within the year after you file this form?

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

No.

☐ Yes.

Explain here: I have a collapsed lung requiring surgery in June and then unemployment for 3 months. I presently have pneumonia in my other lung. I am not now working, other fire fighters are working my hours until late June.

| Fill in this info               | ormation to identify your                         | case:                          |                              |   |
|---------------------------------|---|--------------------------------|------------------------------|---|
| Debtor 1                        | Marcos C. Schau                                   | mberg                          |                              |   |
| Debter 2                        | First Name  | Middle Name                    | Last Name                    |   |
| Debtor 2<br>(Spouse if, filing) | First Name  | Middle Name                    | Last Name                    |   |
| United States B                 | Bankruptcy Court for the:                         | DISTRICT OF NEW MEXICO         |                              |   |
| Case number                     |   |                                |                              |   |
| (if known)                      |   |                                |                              | ☐ Check if this is an amended filing  |
| Official For                    | rm 106Dec   |                                |                              |   |
| Declara                         | tion About a                                      | ın Individual De               | btor's Sched                 | ules 12/15  |
| obtaining mone years, or both.  |   | n connection with a bankruptc  |                              | a false statement, concealing property, or up to \$250,000, or imprisonment for up to 20      |
| Did you p                       | pay or agree to pay some                          | one who is NOT an attorney to  | help you fill out bankrup    | cy forms?   |
| ■ No                            |   |                                |                              |   |
| ☐ Yes.                          | Name of person                                    |                                |                              | Attach Bankruptcy Petition Preparer's Notice,  Declaration, and Signature (Official Form 119) |
|                                 | nalty of perjury, I declare are true and correct. | that I have read the summary a | and schedules filed with the | nis declaration and   |
| X /s/ Ma                        | arcos C. Schaumberg                               |                                | X                            |   |
|                                 | os C. Schaumberg<br>ture of Debtor 1              |                                | Signature of Debtor 2        |   |
| Date                            | April 21, 2020                                    |                                | Date                         |   |
|                                 |   |                                |                              |   |

Official Form 106Dec

**Declaration About an Individual Debtor's Schedules** 

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Best Case Bankruptcy

| Fill              | l in this inforn     | nation to identify you                           | r case:  |   |  |   |
|-------------------|----------------------|--|--|---|--|---|
| De                | btor 1               | Marcos C. Schau                                  |  |   |  |   |
| Do                | btor 2               | First Name                                       | Middle Name  | Last Name   |  |   |
| _                 | ouse if, filing)     | First Name                                       | Middle Name  | Last Name   |  |   |
| Un                | ited States Ba       | nkruptcy Court for the:                          | DISTRICT OF NEW MEX  | ICO   |  |   |
|                   | se number _<br>nown) |  |  |   |  | heck if this is an<br>nended filing                   |
| St<br>Be          | as complete a        | of Financial                                     |  | re filing together, both are                          | ankruptcy equally responsible for supp                         |   |
| nun               | nber (if know        | n). Answer every ques                            | stion.   |   | additional pages, write you                                    | Thanic and case                                       |
| Ра<br>1.          |                      | Details About Your Ma<br>r current marital statu | rital Status and Where You   | Lived Before  |  |   |
|                   | ☐ Married ■ Not mar  |  |  |   |  |   |
| 2.                |                      |  | lived anywhere other than v  | where you live now?                                   |  |   |
|                   | ■ No □ Yes. Lis      | et all of the places you li                      | ived in the last 3 years. Do no  | ot include where you live now                         | :  |   |
|                   | Debtor 1 Pr          | ior Address:                                     | Dates Debtor 1 lived there   | Debtor 2 Prior Ad                                     | dress:   | Dates Debtor 2<br>lived there                         |
| <b>3.</b><br>stat |                      |  |  |   | ity property state or territory<br>co, Texas, Washington and W |   |
|                   | ■ No □ Yes. Ma       | ake sure you fill out <i>Sch</i>                 | nedule H: Your Codebtors (Of   | ficial Form 106H).                                    |  |   |
| Pa                | rt 2 Explai          | n the Sources of You                             | r Income   |   |  |   |
| 4.                | Fill in the tota     | al amount of income yo                           | nployment or from operatin<br>u received from all jobs and a<br>have income that you receive | Ill businesses, including part-                       |  | dar years?  |
|                   | □ No<br>■ Yes. Fill  | in the details.                                  |  |   |  |   |
|                   |                      |  | Debtor 1   |   | Debtor 2   |   |
|                   |                      |  | Sources of income<br>Check all that apply.   | Gross income<br>(before deductions and<br>exclusions) | Sources of income<br>Check all that apply.                     | Gross income<br>(before deductions<br>and exclusions) |
|                   |                      | of current year until<br>d for bankruptcy:       | ■ Wages, commissions, bonuses, tips  | \$18,001.35   | ☐ Wages, commissions, bonuses, tips                            |   |
|                   |                      |  | ☐ Operating a business   |   | ☐ Operating a business   |   |

Official Form 107

Statement of Financial Affairs for Individuals Filing for Bankruptcy

| Creditor's Name and Address                             | Dates of payment             | Total amount paid | Amount you still owe | Was this payment for   |
|---|------------------------------|-------------------|----------------------|--|
| Flagstar Bank<br>PO Box 619063<br>Dallas, TX 75261-9063 | 3/2020 and 2/2020,<br>1/2020 | \$3,450.00        | \$159,628.74         | ■ Mortgage □ Car □ Credit Card □ Loan Repayment □ Suppliers or vendors □ Other |

Official Form 107

Case number (if known)

Debtor 1

Marcos C. Schaumberg

| Del | otor 1 Marcos C. Schaumberg   | Case number   | (if known)                          |                                      |
|-----|---|---|-------------------------------------|--------------------------------------|
|     |   |   |                                     |                                      |
| Pai | t 5: List Certain Gifts and Contributions   |   |                                     |                                      |
| 13. | Within 2 years before you filed for bankrup  ■ No □ Yes. Fill in the details for each gift.                                   | otcy, did you give any gifts with a total value of more t   | han \$600 per person                | ?                                    |
|     | Gifts with a total value of more than \$600 per person  | Describe the gifts  | Dates you gave the gifts            | Value                                |
|     | Person to Whom You Gave the Gift and Address:   |   |                                     |                                      |
| 14. | ■ No  | otcy, did you give any gifts or contributions with a tota   | al value of more than               | \$600 to any charity?                |
|     | Yes. Fill in the details for each gift or cor   |   |                                     |                                      |
|     | Gifts or contributions to charities that to more than \$600 Charity's Name Address (Number, Street, City, State and ZIP Code) | al Describe what you contributed  | Dates you contributed               | Value                                |
| Pai | t 6: List Certain Losses  |   |                                     |                                      |
| 15. | Within 1 year before you filed for bankrupt or gambling?  No Yes. Fill in the details.  | cy or since you filed for bankruptcy, did you lose any  | thing because of the                | ft, fire, other disaster,            |
|     | Describe the property you lost and how the loss occurred  | Describe any insurance coverage for the loss include the amount that insurance has paid. List pending insurance claims on line 33 of Schedule A/B: Property.  | Date of your loss                   | Value of property lost               |
| Par | t 7: List Certain Payments or Transfers   |   |                                     |                                      |
|     | Within 1 year before you filed for bankrupt consulted about seeking bankruptcy or pr  | cy, did you or anyone else acting on your behalf pay of eparing a bankruptcy petition? eparers, or credit counseling agencies for services require  Description and value of any property transferred |                                     | rty to anyone you  Amount of payment |
|     | Email or website address<br>Person Who Made the Payment, if Not Yo  |   | made                                | paye                                 |
|     | Merrie L. Chappell, Attorney at Law<br>PO Box 21333<br>Albuquerque, NM 87154-1333<br>Mc@merrielaw.com                         | Attorneys Fees, Cost, Tax, Flling Fees  | 10/25/19\$100<br>10/30/19<br>\$1285 | \$1,385.00                           |
|     | 1\$WiserConsumer Education, Corp<br>503 Hillcrest Lane<br>Krum, TX 76249<br>www.1dollarwiser.com                              | Prefiling Credit counselin  | 10/30/19                            | \$30.00                              |
| 17. | promised to help you deal with your credit<br>Do not include any payment or transfer that y                                   | cy, did you or anyone else acting on your behalf pay or sor to make payments to your creditors? ou listed on line 16.   | or transfer any prope               | rty to anyone who                    |
|     | <ul><li>□ No</li><li>■ Yes. Fill in the details.</li></ul>  |   |                                     |                                      |
|     | Person Who Was Paid<br>Address  | Description and value of any property transferred   | Date payment or transfer was made   | Amount of payment                    |

Official Form 107

Statement of Financial Affairs for Individuals Filing for Bankruptcy

|  | Person Who Was Paid<br>Address  | Description and vertransferred  | Description and value of any property transferred |               |   | Amount of payment                             |  |  |  |
|--|---|---|---|---------------|---|---|--|--|--|
|  | Freedom Financial Network<br>2114 E S Freedom Way<br>Tempe, AZ 85281  |   |   |               | 07/01/19,<br>10/11/19                                 | \$3,710.00                                    |  |  |  |
|  | Within 2 years before you filed for bankruptcy transferred in the ordinary course of your bust Include both outright transfers and transfers made include gifts and transfers that you have already  No Yes. Fill in the details. | siness or financial affa<br>de as security (such as tl                    | <b>irs?</b><br>he granting of a se                |               |   |   |  |  |  |
|  | Person Who Received Transfer<br>Address<br>Person's relationship to you   | Description and voproperty transferr                                      |   |               | any property or received or debts change              | Date transfer was made                        |  |  |  |
| 19.  | Within 10 years before you filed for bankrupte beneficiary? (These are often called asset-protein No   Yes. Fill in the details.  Name of trust   |   |   |               |   | of which you are a  Date Transfer was made    |  |  |  |
| Par  | t 8: List of Certain Financial Accounts, Inst   | ruments, Safe Deposit   | Boxes, and Stor                                   | rage Units    |   |   |  |  |  |
| <ul> <li>Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, close sold, moved, or transferred?         Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions.         </li> <li>No</li> <li>Yes. Fill in the details.</li> </ul> |   |   |   |               |   |   |  |  |  |
|  |   | Last 4 digits of account number   | Type of accour instrument                         | clo           | te account was<br>osed, sold,<br>oved, or<br>nsferred | Last balance<br>before closing or<br>transfer |  |  |  |
|  | Do you now have, or did you have within 1 ye cash, or other valuables?  No Yes. Fill in the details.  | ear before you filed for  | bankruptcy, any                                   | safe deposi   | t box or other deposi                                 | tory for securities,                          |  |  |  |
|  | Name of Financial Institution Address (Number, Street, City, State and ZIP Code)  | Who else had acc<br>Address (Number, St<br>State and ZIP Code)            |   | Describe the  | contents  | Do you still have it?                         |  |  |  |
| 22.  | Have you stored property in a storage unit or  ■ No □ Yes. Fill in the details.   | place other than your   | home within 1 y                                   | ear before yo | ou filed for bankruptc                                | y?  |  |  |  |
|  | Name of Storage Facility Address (Number, Street, City, State and ZIP Code)   | Who else has or h<br>to it?<br>Address (Number, St<br>State and ZIP Code) |   | Describe the  | contents  | Do you still have it?                         |  |  |  |

| Pai | t 9: Identify Property You Hold or Control for   | Someone Else   |                                      |                       |
|-----|--|--|--------------------------------------|-----------------------|
| 23. | Do you hold or control any property that someofor someone.   | one else owns? Include any proper  | ty you borrowed from, are storing fo | r, or hold in trust   |
|     | ■ No   |  |                                      |                       |
|     | Yes. Fill in the details.  |  |                                      |                       |
|     | Owner's Name<br>Address (Number, Street, City, State and ZIP Code)   | Where is the property?<br>(Number, Street, City, State and ZIP<br>Code)    | Describe the property                | Value                 |
| Pai | t 10: Give Details About Environmental Inform  | ation  |                                      |                       |
| For | the purpose of Part 10, the following definitions  | apply:   |                                      |                       |
|     | Environmental law means any federal, state, or toxic substances, wastes, or material into the a regulations controlling the cleanup of these sul | ir, land, soil, surface water, ground                                      | - ·                                  |                       |
|     | Site means any location, facility, or property as to own, operate, or utilize it, including disposal   | _  | law, whether you now own, operate,   | or utilize it or used |
|     | Hazardous material means anything an environ hazardous material, pollutant, contaminant, or  |  | s waste, hazardous substance, toxic  | substance,            |
| Rep | ort all notices, releases, and proceedings that ye   | ou know about, regardless of wher  | n they occurred.                     |                       |
| 24. | Has any governmental unit notified you that you  | u may be liable or potentially liable                                      | under or in violation of an environm | ental law?            |
|     | ■ No □ Yes. Fill in the details.   |  |                                      |                       |
|     | Name of site<br>Address (Number, Street, City, State and ZIP Code)   | Governmental unit<br>Address (Number, Street, City, State and<br>ZIP Code) | Environmental law, if you know it    | Date of notice        |
| 25. | Have you notified any governmental unit of any   | release of hazardous material?   |                                      |                       |
|     | ■ No   |  |                                      |                       |
|     | Yes. Fill in the details.  |  |                                      |                       |
|     | Name of site<br>Address (Number, Street, City, State and ZIP Code)   | Governmental unit<br>Address (Number, Street, City, State and<br>ZIP Code) | Environmental law, if you know it    | Date of notice        |
| 26. | Have you been a party in any judicial or admini  | strative proceeding under any envi   | ironmental law? Include settlements  | and orders.           |
|     | ■ No   |  |                                      |                       |
|     | Yes. Fill in the details.  |  |                                      |                       |
|     | Case Title Case Number   | Court or agency Name Address (Number, Street, City, State and ZIP Code)    | Nature of the case                   | Status of the case    |
| Par | t 11: Give Details About Your Business or Con  | ·  |                                      |                       |
|     |  | •  |                                      |                       |
| 27. | Within 4 years before you filed for bankruptcy,  | •  | ,                                    | y business?           |
|     | ☐ A sole proprietor or self-employed in a  |  | •                                    |                       |
|     | ☐ A member of a limited liability company  | (LLC) or limited liability partnersh                                       | ip (LLP)                             |                       |
|     | ☐ A partner in a partnership   |  |                                      |                       |
|     | ☐ An officer, director, or managing execu  | tive of a corporation  |                                      |                       |
|     | An owner of at least 5% of the voting or   | oquity socurities of a corneration   |                                      |                       |

Official Form 107

| Debtor 1 Marcos C. Schaumberg  | C:  | Case number (if known)  |  |  |  |  |
|--|---|---|--|--|--|--|
|  |   |   |  |  |  |  |
| ■ No. None of the above applies. Go to   | Part 12.  |   |  |  |  |  |
| <u> </u>   | Il in the details below for each business.                            |   |  |  |  |  |
| Business Name<br>Address<br>(Number, Street, City, State and ZIP Code)                     | Describe the nature of the business  Name of accountant or bookkeeper | Employer Identification number Do not include Social Security number or ITIN.                                       |  |  |  |  |
|  |   | Dates business existed  |  |  |  |  |
| 28. Within 2 years before you filed for bankrup institutions, creditors, or other parties. | tcy, did you give a financial statement to a                          | anyone about your business? Include all financial   |  |  |  |  |
| <ul><li>No</li><li>Yes. Fill in the details below.</li></ul>                               |   |   |  |  |  |  |
| Name Address (Number, Street, City, State and ZIP Code)                                    | Date Issued   |   |  |  |  |  |
| Part 12: Sign Below  |   |   |  |  |  |  |
|  | a false statement, concealing property, or                            | declare under penalty of perjury that the answers obtaining money or property by fraud in connection ears, or both. |  |  |  |  |
| /s/ Marcos C. Schaumberg   |   |   |  |  |  |  |
| Marcos C. Schaumberg<br>Signature of Debtor 1  | Signature of Debtor 2   |   |  |  |  |  |
| Date _April 21, 2020   | Date  |   |  |  |  |  |
| Did you attach additional pages to Your Statem  No  ☐ Yes                                  | ent of Financial Affairs for Individuals Fili                         | ng for Bankruptcy (Official Form 107)?  |  |  |  |  |
| Did you pay or agree to pay someone who is no ■ No   | ot an attorney to help you fill out bankrupto                         | cy forms?   |  |  |  |  |
|  | uptcy Petition Preparer's Notice, Declaration,                        | and Signature (Official Form 119).  |  |  |  |  |

| Fill i                   | n this information to identify your case:  |  |                              |                                  | lirected in this form and   | in Form                          |
|--------------------------|--|--|------------------------------|----------------------------------|---|----------------------------------|
| Deb                      | tor 1 Marcos C. Schaumberg   |  | 122A-1Su                     | ipp:                             |   |                                  |
|                          | tor 2  |  | □ 1. TI                      | here is no pres                  | umption of abuse  |                                  |
| Unit                     | ed States Bankruptcy Court for the: District of New Me   | xico   | а                            | ipplies will be n                | o determine if a presur<br>nade under <i>Chapter 7</i> i<br>icial Form 122A-2). |                                  |
| Case<br>(if kno          | e number   |  |                              | ,                                | ,   | and of                           |
| ľ                        | <u> </u>   |  |                              |                                  | does not apply now be<br>y service but it could ap                              |                                  |
|                          |  |  | ☐ Che                        | eck if this is a                 | n amended filing  |                                  |
| Off                      | icial Form 122A - 1  |  |                              |                                  |   |                                  |
| Ch                       | apter 7 Statement of Your Cur  | rent Monthly In  | ncom                         | е                                |   | 04/20                            |
| attacl<br>case<br>qualif | •  | which the additional information a presumption of abuse be nation from Presumption of Ab | on applies.                  | On the top of a do not have prin | ny additional pages, writ<br>marily consumer debts o                            | te your name and or because of   |
| 1.                       | What is your marital and filing status? Check one on   | ıly.   |                              |                                  |   |                                  |
|                          | Not married. Fill out Column A, lines 2-11.  |  |                              |                                  |   |                                  |
|                          | ☐ Married and your spouse is filing with you. Fill ou  |  |                              |                                  |   |                                  |
|                          | Married and your spouse is NOT filing with you.  | • •  |                              | A I D. I' A                      | 2.44  |                                  |
|                          | ☐ Living in the same household and are not lega  | •  |                              | •                                |   |                                  |
|                          | Living separately or are legally separated. Fill of penalty of perjury that you and your spouse are legitiving apart for reasons that do not include evadir  | egally separated under nonl  | bankruptcy                   | / law that appli                 | es or that you and your   |                                  |
| 10<br>th                 | Il in the average monthly income that you received from all 101(10A). For example, if you are filing on September 15, the 6-me 6 months, add the income for all 6 months and divide the total property, put the income from that property. | nonth period would be March 1 t<br>by 6. Fill in the result. Do not in                   | through Aug<br>nclude any ir | ust 31. If the amo               | ount of your monthly incomore than once. For examp                              | ne varied during<br>ble, if both |
|                          |  |  | Colum<br>Debto               |                                  | Column B Debtor 2 or non-filing spouse  |                                  |
| 2.                       | Your gross wages, salary, tips, bonuses, overtime, payroll deductions).  | and commissions (before  | all \$                       | 5,370.30                         | \$  |                                  |
| 3.                       | <b>Alimony and maintenance payments.</b> Do not include Column B is filled in.   | payments from a spouse if  | \$                           | 0.00                             | \$  |                                  |
| 4.                       | All amounts from any source which are regularly pa<br>of you or your dependents, including child support.<br>from an unmarried partner, members of your household<br>and roommates. Include regular contributions from a sp                | <ul> <li>Include regular contribution</li> <li>your dependents, parents</li> </ul>       | ns<br>s,<br>ot               | 0.00                             |   |                                  |
|                          | filled in. Do not include payments you listed on line 3.   |  | \$                           | 0.00                             | \$  |                                  |
| 5.                       | Net income from operating a business, profession,  | or farm Debtor 1   |                              |                                  |   |                                  |
|                          | Gross receipts (before all deductions)   | \$ 0.00  |                              |                                  |   |                                  |
|                          | Ordinary and necessary operating expenses  | -\$ 0.00   |                              |                                  |   |                                  |
|                          | Net monthly income from a business, profession, or farm  | m \$ 0.00 Copy here  | e -> \$                      | 0.00                             | \$  |                                  |
| 6.                       | Net income from rental and other real property   |  |                              |                                  |   |                                  |
|                          |  | Debtor 1   |                              |                                  |   |                                  |
|                          | Gross receipts (before all deductions)   | \$ 0.00  |                              |                                  |   |                                  |
|                          | Ordinary and necessary operating expenses  | -\$ 0.00   | - •                          | 0.00                             | Φ.  |                                  |
|                          | Net monthly income from rental or other real property  | \$ Copy here   |                              | 0.00                             | \$  |                                  |
| 7                        | Interest dividends and royalties   |  | \$                           | 0.00                             | Ψ   |                                  |

7. Interest, dividends, and royalties

|      |   |  |   |  |   |  |   |  |  |   |   |                    |                | ımn A<br>tor 1 |          |       | Debt   | ımn B<br>tor 2 o | r<br>spouse | Э    |          |   |
|------|---|--|---|--|---|--|---|--|--|---|---|--------------------|----------------|----------------|----------|-------|--------|------------------|-------------|------|----------|---|
| 8.   | Unemp   | lovi   | ment co   | mpens  | ation   |  |   |  |  |   |   |                    | \$             |                | 0.00     |       | \$     |                  |             |      |          |   |
|      | Do not  | ente   |   | nount if   | you co  |  |   | amoun  | t receiv   | ed was a  | benefi  | undei              | · —            |                | 0.00     | _     | · —    |                  |             | _    |          |   |
|      | For y   | ou_  |   |  |   |  |   | \$   |  |   | 0.0   | 0                  |                |                |          |       |        |                  |             |      |          |   |
|      | For y   | our/   | spouse  |  |   |  |   | \$   |  |   |   |                    |                |                |          |       |        |                  |             |      |          |   |
| 9.   | Pension<br>benefit<br>not includited<br>United<br>disability<br>pay paid<br>does no | unde<br>ude<br>State<br>ty, or<br>d un<br>ot ex                | r retirem<br>er the So<br>any com<br>es Gove<br>r death o<br>der cha                  | nent indoctial Sempensarian sentential sente | come.<br>ecurity<br>tion, pe<br>in con<br>mber o<br>of title<br>nt of re  | Do no Act. A ension nection of the u 10, the etired p                            | t include<br>lso, exc<br>, pay, ar<br>n with a<br>uniforme<br>en inclu-<br>pay to w             | e any amept as sinnuity, on disability disability de that phich you                | nount r<br>tated ir<br>or allow<br>ty, com<br>ces. If y<br>pay on<br>u would   | eceived the next rance paid abat-relate rou received to the extended to the title                   | nat was<br>senten<br>by the<br>ed injury<br>ed any<br>xtent the<br>e be er  | ce, do             |                |                | 0.00     | ı     | \$     |                  |             |      |          |   |
| 10.  | Do not<br>under t<br>under t<br>corona<br>crime, a<br>compet<br>Govern<br>death of  | incluhe F<br>he N<br>virus<br>a crim<br>nsati<br>men<br>of a r | ude any<br>federal la<br>lational la<br>disease<br>me again<br>ion pens<br>nt in coni | benefits aw relate Emerge 2019 nst hum sion, panection of the u  | s received in the received in | ved un<br>the na<br>Act (50<br>D-19);<br>or inte<br>uity, o<br>disabi<br>ned sei | ider the<br>tional er<br>0 U.S.C.<br>paymer<br>rnationar<br>r allowa<br>lity, com<br>rvices. If | Social S<br>mergeno<br>. 1601 e<br>nts recei<br>al or don<br>nce paid<br>nbat-rela | Security by declinated seq.) fived as the seq. fived as the seq. fived as the seq. fived in the seq. f | ne source y Act; paylared by th with respe a victim of terrorism; e United S ury or disa t other so | ments of the Present to the present | made<br>dent<br>ne |                |                |          |       |        |                  |             |      |          |   |
|      |   | ·  | Ü   |  |   |  |   |  |  |   |   |                    | \$             |                | 0.00     | )     | \$     |                  |             |      |          |   |
|      |   |  |   |  |   |  |   |  |  |   |   |                    | \$             |                | 0.00     | )     | \$     |                  |             | _    |          |   |
|      |   | То   | tal amou  | unts fro   | m sepa  | arate p  | ages, if  | any.   |  |   |   | +                  | \$             |                | 0.00     | )     | \$     |                  |             |      |          |   |
| 11.  |   |  |   |  |   |  |   |  |  | nrough 10<br>Column B   |   | \$                 | 5,370          | 0.30           | + \$     |       |        |                  |             |      | 5,370.30 | y |
| Part | 2:  | Dete   | ermine V  | Whethe   | r the N   | Means  | Test A  | pplies t   | o You  |   |   |                    |                |                |          |       |        |                  |             | ome  |          |   |
| 12.  | Calcula   | ate v  | our cur   | rent m   | onthly  | incor  | ne for t  | he year  | . Follov   | w these st  | eps:  |                    |                |                |          |       |        |                  |             |      |          |   |
|      |   | -  |   |  | •   |  |   | -  |  |   | •   |                    |                | Сору           | line 1   | 1 he  | re=>   |                  | \$          | ,    | 5,370.30 | _ |
|      | М   | ultipl   | ly by 12  | (the nu  | mber c  | of mon   | ths in a  | year)  |  |   |   |                    |                |                |          |       |        |                  | X           | 12   | 2        |   |
|      | 12b. Th   | ne re  | sult is y   | our ann  | ual inc   | ome f  | or this p   | art of the   | e form   |   |   |                    |                |                |          |       |        | 12b              | o. \$_      | 6    | 4,443.60 | - |
| 13.  | Calcula   | ate t  | he med  | ian fan  | nily inc  | ome t  | hat app   | olies to   | you. F   | ollow thes  | se steps  | s:                 |                |                |          |       |        |                  |             |      |          |   |
|      | Fill in th  | ne st  | ate in w  | hich yo  | u live.   |  |   |  |  | NM  |   |                    |                |                |          |       |        |                  |             |      |          |   |
|      | Fill in th  | ne nu  | umber of  | f people   | e in you  | ur hou   | sehold.   |  |  | 1   |   |                    |                |                |          |       |        |                  |             |      |          | _ |
|      | To find   | a lis  |   | licable ı  | median  | n incon  | ne amou   | unts, go   | online   | sehold<br>using the<br>clerk's off  |   | ecified            | in the         | separa         | te instr | uctic | ons    | 13.              | \$          | 4    | 5,645.00 |   |
| 14.  | How d   | o the  | e lines c   | ompar  | e?  |  |   |  |  |   |   |                    |                |                |          |       |        |                  |             |      |          |   |
|      | 14a.  |  |   |  |   |  |   | ne 13. O<br>Official   |  | op of page<br>122A-2.   | e 1, che  | eck box            | x 1, <i>Th</i> | ere is n       | o presi  | ump   | tion c | of abus          | se.         |      |          |   |
|      | 14b.  |  |   |  |   |  | 13. On t<br>rm 122 <i>P</i>   | •  | of page  | 1, check  | box 2,  | The pi             | resump         | otion of       | abuse    | is de | eterm  | ined b           | y Form      | 122  | 2A-2.    |   |
| Part | 3:  | Sign   | Below   |  |   |  |   |  |  |   |   |                    |                |                |          |       |        |                  |             |      |          |   |
|      | Ву  | / sig  | ning her  | e, I dec   | lare ur   | nder pe  | enalty of   | f perjury  | that th  | e informa   | tion on   | this st            | ateme          | nt and i       | n any a  | attac | hmei   | nts is t         | rue and     | l co | rrect.   |   |
|      |   |  | Marcos  |  |   |  |   |  |  |   |   |                    |                |                |          |       |        |                  |             |      |          |   |
| O    | –   | Ma   | rcos C.   | . Scha   | umbe  | rg   | Oh a :-   | 7 0:   |  |   | 0   | am4 R# -           | 4 la le -      | l              | _        |       |        |                  |             |      |          |   |

Official Form 122A-1

| Debtor 1 Marcos C. Schaumberg                                 | Case number (if known) |
|---|------------------------|
| Signature of Debtor 1   |                        |
| Date April 21, 2020 MM / DD / YYYY                            |                        |
| If you checked line 14a, do NOT fill out or file Form 122A-2. |                        |

| Deb<br>Deb<br>(Spo | tor 1 Marcos C. Schaumberg  tor 2  puse, if filing)  ed States Bankruptcy Court for the:  District of New Mexico  e number   |                                | Check the appropriate nes 40 or 42:  According to the calcula Statement:  1. There is no presu  2. There is a presum | ations required by this         |
|--------------------|--|--------------------------------|--|---------------------------------|
| Off                | ricial Form 122A - 2 rapter 7 Means Test Calculation   |                                | Check if this is an am   | nended filing                   |
| To fil<br>Be as    | Il out this form, you will need your completed copy of <i>Chapter 7 States</i> s complete and accurate as possible. If two married people are filing is needed, attach a separate sheet to this form, include the line nutional pages, write your name and case number (if known).   | g together, both are equa      | lly responsible for bein   | g accurate. If more             |
| 1.<br>2.<br>3.     | Copy your total current monthly income. Copy line  Did you fill out Column B in Part 1 of Form 122A-1?  No. Fill in \$0 for the total on line 3.  Yes. Is your spouse Filing with you?  No. Go to line 3.  Yes. Fill in \$0 for the total on line 3.  Adjust your current monthly income by subtracting any part of you household expenses of you or your dependents. Follow these steps  On line 11, Column B of Form 122A-1, was any amount of the income y expenses of you or your dependents?  No. Fill in 0 for the total on line 3.  Yes. Fill in the information below: | ır spouse's income not u:<br>: | sed to pay for the   |                                 |
|                    | State each purpose for which the income was used For example, the income is used to pay your spouse's tax debt or support other than you or your dependents.  Total.  Adjust your current monthly income. Subtract line 3 from line 1.   | your spouse's i  \$\$  \$\$    | from<br>ncome  | - \$ <u>0.00</u><br>\$ 5,370.30 |

Official Form 122A-2

Adjust your current monthly income. Subtract line 3 from line 1.

#### Part 2:

### Calculate Your Deductions from Your Income

The Internal Revenue Service (IRS) issues National and Local Standards for certain expense amounts. Use these amounts to answer the questions in lines 6-15. To find the IRS standards, go online using the link specified in the separate instructions for this form. This information may also be available at the bankruptcy clerk's office.

Deduct the expense amounts set out in lines 6-15 regardless of your actual expense. In later parts of the form, you will use some of your actual expenses if they are higher than the standards. Do not deduct any amounts that you subtracted fro your spouse's income in line 3 and do not deduct any operating expenses that you subtracted from in income in lines 5 and 6 of form 122A-1.

If your expenses differ from month to month, enter the average expense.

Whenever this part of the from refers to you, it means both you and your spouse if Column B of Form 122A-1 is filled in.

The number of people used in determining your deductions from income

Fill in the number of people who could be claimed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support. This number may be different from the number of people in your household.

1

**National Standards** 

You must use the IRS National Standards to answer the guestions in lines 6-7.

Food, clothing, and other items: Using the number of people you entered in line 5 and the IRS National Standards, fill in the dollar amount for food, clothing, and other items.

727.00

Out-of-pocket health care allowance: Using the number of people you entered in line 5 and the IRS National Standards, fill in the dollar amount for out-of-pocket health care. The number of people is split into two categories--people who are under 65 and people who are 65 or older--because older people have a higher IRS allowance for health care costs. If your actual expenses are higher than this IRS amount, you may deduct the additional amount on line 22.

## People who are under 65 years of age

- 7a. Out-of-pocket health care allowance per person 55.00
- 7b. Number of people who are under 65 1
- 7c. Subtotal. Multiply line 7a by line 7b. 55.00 Copy here=> 55.00

### People who are 65 years of age or older

- 7d. Out-of-pocket health care allowance per person 114.00
- 7e. Number of people who are 65 or older 0
- 7f. **Subtotal.** Multiply line 7d by line 7e. 0.00 0.00 Copy here=>
- 7g. Total. Add line 7c and line 7f 55.00 Copy total here=> 55.00

Local Standards You must use the IRS Local Standards to answer the guestions in lines 8-15.

| Based on information from the IRS, the U.S. | Trustee Program has divided the IRS Local Standard for housing for |
|---|--|
| bankruptcy purposes into two parts:         |  |

- Housing and utilities Insurance and operating expenses
- Housing and utilities Mortgage or rent expenses

To answer the questions in lines 8-9, use the U.S. Trustee Program chart.

To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy clerk's office.

| 8. | Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill | 400.00       |
|----|--|--------------|
|    | in the dollar amount listed for your county for insurance and operating expenses                                 | \$<br>466.00 |

Housing and utilities - Mortgage or rent expenses:

- 9a. Using the number of people you entered in line 5, fill in the dollar amount 948.00 \$ listed for your county for mortgage or rent expenses.....
- 9b. Total average monthly payment for all mortgages and other debts secured by your home.

To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60.

| Name of the creditor | Average<br>paymer | e monthly<br>nt |
|----------------------|-------------------|-----------------|
| Flagstar Bank        | \$                | 1,146.00        |

|                               |                | Copy   |     |          | Repeat this |
|-------------------------------|----------------|--------|-----|----------|-------------|
| Total average monthly payment | \$<br>1,146.00 | here=> | -\$ | 1,146.00 | line 33a.   |

9c. Net mortgage or rent expense.

| Subtract line 9b (total average monthly payment) from line 9a (mortgage | 0.00       | Сору      | 0.00 |
|---|------------|-----------|------|
| or rent expense). If this amount is less than \$0, enter \$0            | \$<br>0.00 | here=> \$ | 0.00 |

| 10. | If you claim that the U.S. Trustee Program's division of the IRS Local Standard for housing is incorrect and | _  | 400.00 |
|-----|--|----|--------|
|     | affects the calculation of your monthly expenses, fill in any additional amount you claim.                   | \$ | 160.00 |

Explain why: Mandatory cell, Utilites

11. Local transportation expenses: Check the number of vehicles for which you claim an ownership or operating expense.

☐ 0. Go to line 14.

☐ 1. Go to line 12.

2 or more. Go to line 12.

12. Vehicle operation expense: Using the IRS Local Standards and the number of vehicles for which you claim the 410.00 operating expenses, fill in the Operating Costs that apply for your Census region or metropolitan statistical area.

Official Form 122A-2

Debtor 1

| 13.  | You r   | may   | ownership or lease expense: Using the IRS Loca<br>not claim the expense if you do not make any loar<br>in two vehicles.    |        |                          |             |    |        |  |        |
|------|---------|-------|--|--------|--------------------------|-------------|----|--------|--|--------|
| Ve   | hicle 1 | 1     | Describe Vehicle 1:  |        |                          |             |    |        |  |        |
| 13a. | Owne    | ershi | p or leasing costs using IRS Local Standard  |        |                          |             | \$ | 0.00   |  |        |
| 13b. |         | -     | monthly payment for all debts secured by Vehicle clude costs for leased vehicles.  | 1.     |                          |             |    |        |  |        |
|      | are co  | ontra | ate the average monthly payment here and on line actually due to each secured creditor in the 60 morey. Then divide by 60. |        |                          | t           |    |        |  |        |
|      | 1       | Nam   | ne of each creditor for Vehicle 1  |        | Average monthly payment  |             |    |        |  |        |
|      | -       | -NO   | NE-  |        | \$                       |             |    |        |  |        |
|      |         |       | Total Average Monthly Payment  |        | \$                       | Cop         | •  | -\$    | <b>0.00</b> Repeat this amount on line 33b.    |        |
| 13c. |         |       | cle 1 ownership or lease expense<br>line 13b from line 13a. if this amount is less than \$                                 | \$O, 6 | enter \$0.               |             | \$ | 0.00   | Copy net<br>Vehicle 1<br>expense<br>here => \$ | 0.00   |
| Ve   | hicle 2 | 2     | Describe Vehicle 2: 2019 KTM 500 EXC 80  | 00 ı   | miles Vehicle:           |             |    |        |  |        |
| 13d. | Owne    | ershi | p or leasing costs using IRS Local Standard  |        |                          | . :         | \$ | 508.00 |  |        |
| 13e. |         |       | monthly payment for all debts secured by Vehicle ablicles.   | 2. [   | Do not include costs for | •           |    |        |  |        |
|      | 1       | Nam   | ne of each creditor for Vehicle 2  |        | Average monthly payment  |             |    |        |  |        |
|      | _       | Free  | edom Road Financial  |        | \$ 250.00                |             |    |        |  |        |
|      |         |       | Total Average Monthly Payment  |        | \$\$                     | Cop<br>here |    | 250.   | Repeat this amount on line 33c.                |        |
| 13f. |         |       | cle 2 ownership or lease expense<br>line 13e from line 13d. if this amount is less than \$                                 | \$O, ( | enter \$0                |             | \$ | 258.00 | Copy net<br>Vehicle 2<br>expense<br>here => \$ | 258.00 |
|      |         |       |  |        |                          | - 1         |    |        |  |        |

Official Form 122A-2

14. Public transportation expense: If you claimed 0 vehicles in line 11, using the IRS Local Standards, fill in the Public

15. Additional public transportation expense: If you claimed 1 or more vehicles in line 11 and if you claim that you may also deduct a public transportation expense, you may fill in what you believe is the appropriate expense, but you may

*Transportation* expense allowance regardless of whether you use public transportation.

not claim more than the IRS Local Standard for Public Transportation.

0.00

0.00

| Oth | er Necessary Expenses  In addition to the expense deductions listed above, you are allowed your monthly expenses the following IRS categories.   | for  |          |
|-----|--|------|----------|
| 16. | <b>Taxes:</b> The total monthly amount that you will actually owe for federal, state and local taxes, such as income taxes, self-employment taxes, social security taxes, and Medicare taxes. You may include the monthly amount withheld from your pay for these taxes. However, if you expect to receive a tax refund, you must divide the expected refund by 12 and subtract that number from the total monthly amount that is withheld to pay for taxes. |      |          |
|     | Do not include real estate, sales, or use taxes.   | \$_  | 1,040.22 |
| 17. | <b>Involuntary deductions:</b> The total monthly payroll deductions that your job requires, such as retirement contributions, union dues, and uniform costs.   |      |          |
|     | Do not include amounts that are not required by your job, such as voluntary 401(k) contributions or payroll savings.   | \$_  | 194.89   |
| 18. | <b>Life Insurance:</b> The total monthly premiums that you pay for your own term life insurance. If two married people are filing together, include payments that you make for your spouse's term life insurance. Do not include premiums for life insurance on your dependents, for a non-filing spouse's life insurance, or for any form of life insurance other than term.  | \$   | 0.00     |
| 19. | <b>Court-ordered payments:</b> The total monthly amount that you pay as required by the order of a court or administrative agency, such as spousal or child support payments.  |      |          |
|     | Do not include payments on past due obligations for spousal or child support. You will list these obligations in line 35.  | \$   | 0.00     |
| 20. | Education: The total monthly amount that you pay for education that is either required:  |      |          |
|     | as a condition for your job, or  |      |          |
|     | for your physically or mentally challenged dependent child if no public education is available for similar services.   | \$   | 0.00     |
| 21. | Childcare: The total monthly amount that you pay for childcare, such as babysitting, daycare, nursery, and preschool.  | \$   | 0.00     |
|     | Do not include payments for any elementary or secondary school education.  | Ψ_   |          |
| 22. | Additional health care expenses, excluding insurance costs: The monthly amount that you pay for health care that is required for the health and welfare of you or your dependents and that is not reimbursed by insurance or paid by a health savings account. Include only the amount that is more than the total entered in line 7.  |      |          |
|     | Payments for health insurance or health savings accounts should be listed only in line 25.   | \$   | 145.00   |
| 23. | <b>Optional telephone and telephone services:</b> The total monthly amount that you pay for telecommunication services for you and your dependents, such as pagers, call waiting, caller identification, special long distance, or business cell phone service, to the extent necessary for your health and welfare or that of your dependents or for the production of income, if it is not reimbursed by your employer.                                    |      |          |
|     | Do not include payments for basic home telephone, internet and cell phone service. Do not include self-employment expenses, such as those reported on line 5 of Official Form 122A-1, or any amount you previously deducted.   | +\$_ | 0.00     |
| 24. | Add all of the expenses allowed under the IRS expense allowances.  Add lines 6 through 23.   | \$   | 3,456.11 |

Add lines 25 through 31.

32. Add all of the additional expense deductions.

31. Continuing charitable contributions. The amount that you will continue to contribute in the form of cash or financial

instruments to a religious or charitable organization. 26 U.S.C. § 170(c)(1)-(2).

0.00

603.42

| Dedu                        | d C D L D  |   |                |    |                                      |        |             |                        |
|-----------------------------|--|---|----------------|----|--------------------------------------|--------|-------------|------------------------|
|                             | ctions for Debt Payment  |   |                |    |                                      |        |             |                        |
| lo:<br>To                   | ans, and other secured debt, fill in lin<br>calculate the total average monthly pay  | ment, add all amounts that are contractually  |                |    | ·                                    |        |             |                        |
| Cre                         | editor in the 60 months after you file for l   | bankruptcy. Then divide by 60.  |                |    |                                      |        |             |                        |
|                             | Mortgages on your home:  |   |                |    |                                      |        |             | rage monthly<br>ment   |
| 33a.                        | Copy line 9b here  |   |                |    |                                      | .=>    | \$          | 1,146.00               |
|                             | Loans on your first two vehicles:  |   |                |    |                                      |        |             |                        |
| 33b.                        | Copy line 13b here   |   |                |    |                                      | =>     | \$_         | 0.00                   |
| 33c.                        |  |   |                |    |                                      | =>     | \$          | 250.00                 |
| 33d.                        | List other secured debts:  |   |                |    |                                      |        |             |                        |
| Name                        | of each creditor for other secured debt  | Identify property that secures the debt   |                |    | Does paymer include taxes insurance? |        |             |                        |
|                             |  |   |                |    | □ No                                 |        |             |                        |
|                             | -NONE-   |   |                |    | ☐ Yes                                |        | \$          |                        |
| -                           |  | _   |                | _  |                                      |        | · —         |                        |
|                             |  |   |                |    | ☐ No                                 |        |             |                        |
| -                           |  |   |                |    | ☐ Yes                                |        | \$          |                        |
|                             |  |   |                |    | □ No                                 |        |             |                        |
|                             |  |   |                |    | ☐ Yes                                |        | +\$         |                        |
| -                           |  | _   |                |    |                                      | $\neg$ | _           |                        |
|                             |  |   |                |    |                                      |        |             |                        |
|                             |  |   |                |    |                                      |        | py          |                        |
| 33e.                        | Total average monthly payment. Add lin   | nes 33a through 33d   | \$_            |    | 1,396.00                             | tot    | al          | \$1,396.00             |
| 34. Ar<br>or                | e any debts that you listed in line 33 other property necessary for your su  No. Go to line 35.  Yes. State any amount that you must listed in line 33, to keep possess  | secured by your primary residence, a veh apport or the support of your dependents appropriate pay to a creditor, in addition to the payment sion of your property (called the <i>cure amount</i> ).   | icle,          |    | 1,396.00                             | tot    | al          | \$1,396.00             |
| 34. Ar<br>or<br>■           | e any debts that you listed in line 33 so<br>other property necessary for your su<br>No. Go to line 35.<br>Yes. State any amount that you must<br>listed in line 33, to keep possess<br>Next, divide by 60 and fill in the                             | secured by your primary residence, a vehapport or the support of your dependents pay to a creditor, in addition to the payment sion of your property (called the <i>cure amoun</i> information below.   | icle,          |    |                                      | tot    | al<br>re=>  |                        |
| 34. Ar<br>or<br>■           | e any debts that you listed in line 33 other property necessary for your su  No. Go to line 35.  Yes. State any amount that you must listed in line 33, to keep possess  | secured by your primary residence, a veh apport or the support of your dependents appropriate pay to a creditor, in addition to the payment sion of your property (called the <i>cure amount</i> ).   | icle,          |    | 1,396.00                             | tot    | al<br>re=>  | \$ 1,396.00            |
| 34. Ar<br>or<br>■           | No. Go to line 35.  Yes. State any amount that you must listed in line 33, to keep possess Next, divide by 60 and fill in the  | secured by your primary residence, a vehapport or the support of your dependents pay to a creditor, in addition to the payment sion of your property (called the <i>cure amoun</i> information below.   | icle,          |    | otal cure                            | tot    | al<br>re=>  | Monthly cure           |
| 34. Ar or                   | No. Go to line 35.  Yes. State any amount that you must listed in line 33, to keep possess Next, divide by 60 and fill in the  | secured by your primary residence, a vehapport or the support of your dependents pay to a creditor, in addition to the payment sion of your property (called the <i>cure amoun</i> information below.   | icle,          | aı | otal cure                            | he     | al<br>re=>  | Monthly cure           |
| 34. Ar or                   | No. Go to line 35.  Yes. State any amount that you must listed in line 33, to keep possess Next, divide by 60 and fill in the  | secured by your primary residence, a veh apport or the support of your dependents.  pay to a creditor, in addition to the payment sion of your property (called the cure amount information below.  Identify property that secures the debt   | icle,          | aı | otal cure                            | ÷ 60   | eal<br>re=> | Monthly cure           |
| 34. Ar or or □ □ □ Name -NO | e any debts that you listed in line 33 other property necessary for your sure.  No. Go to line 35.  Yes. State any amount that you must listed in line 33, to keep possess Next, divide by 60 and fill in the e of the creditor.                       | secured by your primary residence, a veh apport or the support of your dependents:  pay to a creditor, in addition to the payment sion of your property (called the cure amount information below.  Identify property that secures the debt  To see a priority tax, child support, or alimony -                                 | icle, ? ss(t). | aı | otal cure<br>mount                   | ÷ 60   | = \$ _      | Monthly cure<br>amount |
| Name -NO                    | no. Go to line 35.  Yes. State any amount that you must listed in line 33, to keep possess Next, divide by 60 and fill in the cof the creditor  NE-  O you owe any priority claims such as a past due as of the filling date of you No. Go to line 36. | secured by your primary residence, a veh apport or the support of your dependents:  a pay to a creditor, in addition to the payment sion of your property (called the cure amount information below.  Identify property that secures the debt  To a priority tax, child support, or alimony r bankruptcy case? 11 U.S.C. § 507. | icle, ? sst).  | aı | otal cure<br>mount                   | ÷ 60   | = \$ _      | Monthly cure<br>amount |
| Name -NO 35. Do             | no. Go to line 35.  Yes. State any amount that you must listed in line 33, to keep possess Next, divide by 60 and fill in the cof the creditor  NE-  O you owe any priority claims such as a past due as of the filling date of you No. Go to line 36. | secured by your primary residence, a veh apport or the support of your dependents:  a pay to a creditor, in addition to the payment sion of your property (called the cure amount information below.  Identify property that secures the debt  To a priority tax, child support, or alimony r bankruptcy case? 11 U.S.C. § 507. | icle, ? sst).  | aı | otal cure<br>mount                   | ÷ 60   | = \$ _      | Monthly cure<br>amount |

- ☐ The line 39d is more than \$13,650\*. On the top of page 1 of this form, check box 2, There is a presumption of abuse. You may fill out Part 4 if you claim special circumstances. Go to Part 5.
- ☐ The line 39d is at least \$8,175\*, but not more than \$13,650\*. Go to line 41.

\*Subject to adjustment on 4/01/22, and every 3 years after that for cases filed on or after the date of adjustment.

| tor 1 | Mar                    | cos C. Schaumberg   | Case nur        | nber ( <i>if l</i> | known)            |                    |                     |                   |
|-------|------------------------|---|-----------------|--------------------|-------------------|--------------------|---------------------|-------------------|
|       |                        |   |                 |                    |                   |                    |                     |                   |
| 41.   | 41a.                   | Fill in the amount of your total nonpriority unsecured debt. If you filled ou<br>A Summary of Your Assets and Liabilities and Certain Statistical Information<br>Schedules (Official Form 106Sum), you may refer to line 3b on that form. | ut<br>\$        | Х                  | .25               |                    | 7                   |                   |
|       | 41b.                   | 25% or your total nonpriority unsecured debt. 11 U.S.C. § 707(b)(2)(A)(i)(l)  | <sub>I)</sub>   |                    |                   |                    | Copy<br>here=>      | \$                |
|       |                        | Multiply line 41a by 0.25   | ´               |                    |                   |                    | nere->              |                   |
| 25    | % of y                 | ne whether the income you have left over after subtracting all allowed dec<br>your unsecured, nonpriority debt.<br>ne box that applies:   | ductio          | ns is e            | enoug             | h to pa            | у                   |                   |
|       |                        | <b>39d is less than line 41b.</b> On the top of page 1 of this form, check box 1, <i>The</i> o Part 5.  | ere is n        | o pres             | umptic            | n of ab            | use.                |                   |
|       |                        | <b>39d is equal to or more than line 41b.</b> On the top of page 1 of this form, checumption of abuse. You may fill out Part 4 if you claim special circumstances. The  |                 |                    |                   | a                  |                     |                   |
| rt 4: | Giv                    | ve Details About Special Circumstances  |                 |                    |                   |                    |                     |                   |
|       |                        | ve any special circumstances that justify additional expenses or adjustme e alternative? 11 U.S.C. $\S$ 707(b)(2)(B).   | ents o          | curre              | ent mo            | nthly i            | ncome f             | or which there is |
| _     | _                      |   |                 |                    |                   |                    |                     |                   |
| ⊔N    | lo. Go                 | o to Part 5.  |                 |                    |                   |                    |                     |                   |
| ■ Y   |                        | II in the following information. All figures should reflect your average monthly exem. You may include expenses you listed in line 25.  | pense           | or inc             | ome a             | djustme            | ent for ea          | ach               |
|       | ne                     | ou must give a detailed explanation of the special circumstances that make the ecessary and reasonable. You must also give your case trustee documentation djustments.  | expen<br>of you | ses or<br>r actua  | incom<br>al expe  | e adjus<br>enses o | stments<br>r income |                   |
|       | G                      |   |                 |                    | nthly e<br>djustm | expens<br>nent     | e                   |                   |
|       | F                      | Firestation and Wildfire  | \$              |                    |                   | 480.0              | 00                  |                   |
|       |                        |   | \$              |                    |                   |                    |                     |                   |
|       | _                      |   | s —             |                    |                   |                    |                     |                   |
|       | -                      |   | Ψ_              |                    |                   |                    | _                   |                   |
|       |                        |   | \$              |                    |                   |                    | _                   |                   |
|       |                        |   |                 |                    |                   |                    |                     |                   |
| t 5:  | Sig                    | gn Below  |                 |                    |                   |                    |                     |                   |
| t 5:  | _                      | gn Below igning here, I declare under penalty of perjury that the information on this stater  | ment a          | nd in a            | any atta          | achmen             | nts is true         | and correct.      |
|       | By si                  | igning here, I declare under penalty of perjury that the information on this stater   | ment a          | nd in a            | any atta          | achmen             | nts is true         | and correct.      |
|       | By si                  | igning here, I declare under penalty of perjury that the information on this stater  / Marcos C. Schaumberg arcos C. Schaumberg   | ment a          | nd in a            | any atta          | achmen             | nts is true         | and correct.      |
|       | By si  X /s  M Si      | igning here, I declare under penalty of perjury that the information on this stater  / Marcos C. Schaumberg  arcos C. Schaumberg  gnature of Debtor 1   | ment a          | nd in a            | any atta          | achmer             | nts is true         | e and correct.    |
|       | By si  X /si  Si  te A | igning here, I declare under penalty of perjury that the information on this stater  / Marcos C. Schaumberg arcos C. Schaumberg   | ment a          | nd in a            | any atta          | achmer             | nts is true         | e and correct.    |

|  | Marcos C. Schaumberg | Case number (if known) |  |
|--|----------------------|------------------------|--|
|--|----------------------|------------------------|--|

# **Current Monthly Income Details for the Debtor**

### **Debtor Income Details:**

Debtor 1

Income for the Period 10/01/2019 to 03/31/2020.

Line 2 - Gross wages, salary, tips, bonuses, overtime, commissions

Source of Income: Employer: City of Santa Fe Constant income of \$5,370.30 per month.\*

## \*Paycheck Details:

## City of Santa Fe

| Date       | Earnings  | Overtime | Taxes     | Other    | Net Check |
|------------|-----------|----------|-----------|----------|-----------|
| 2019-04-26 | 1,781.21  | 0.00     | 337.10    | 330.71   | 1,113.40  |
| 2019-05-10 | 2,048.39  | 0.00     | 410.73    | 340.82   | 1,296.84  |
| 2019-05-24 | 3,521.55  | 0.00     | 833.55    | 341.89   | 2,346.11  |
| 2019-06-07 | 2,860.41  | 0.00     | 642.86    | 331.68   | 1,885.87  |
| 2019-06-21 | 2,185.79  | 0.00     | 449.46    | 343.89   | 1,392.44  |
| 2019-07-05 | 2,500.61  | 0.00     | 538.71    | 341.89   | 1,620.01  |
| 2019-07-19 | 4,286.12  | 0.00     | 1,074.60  | 350.87   | 2,860.65  |
| 2019-08-02 | 3,968.19  | 0.00     | 975.32    | 363.24   | 2,629.63  |
| 2019-08-16 | 2,440.55  | 0.00     | 527.50    | 363.24   | 1,549.81  |
| 2019-08-30 | 1,761.60  | 0.00     | 337.18    | 320.33   | 1,104.09  |
| 2019-09-13 | 2,807.55  | 0.00     | 631.55    | 363.24   | 1,812.76  |
| 2019-09-27 | 4,752.67  | 0.00     | 804.13    | 365.24   | 3,583.30  |
| 2019-10-11 | 2,477.25  | 0.00     | 225.34    | 352.83   | 1,899.08  |
| 2019-10-25 | 3,881.03  | 0.00     | 557.01    | 363.24   | 2,960.78  |
| 2019-11-08 | 2,633.23  | 0.00     | 582.13    | 363.24   | 1,687.86  |
| 2019-11-22 | 1,908.40  | 0.00     | 378.82    | 352.83   | 1,176.75  |
| 2019-12-06 | 3,082.00  | 0.00     | 709.57    | 362.44   | 2,009.99  |
| 2019-12-20 | 2,348.80  | 0.00     | 433.57    | 112.38   | 1,802.85  |
| 2020-01-03 | 2,348.80  | 0.00     | 511.41    | 352.83   | 1,484.56  |
| 2020-01-27 | 2,569.00  | 0.00     | 571.67    | 363.24   | 1,634.09  |
| 2020-01-31 | 2,789.20  | 0.00     | 634.08    | 330.74   | 1,824.38  |
| 2020-02-14 | 1,761.60  | 0.00     | 330.11    | 416.06   | 1,015.43  |
| 2020-02-28 | 2,110.25  | 0.00     | 425.98    | 431.44   | 1,252.83  |
| 2020-03-13 | 2,550.65  | 0.00     | 551.56    | 426.47   | 1,572.62  |
| 2020-03-27 | 1,761.60  | 0.00     | 330.05    | 418.06   | 1,013.49  |
| Totals:    | 67,136.45 | 0.00     | 13,803.99 | 8,802.84 | 44,529.62 |